

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**April 29, 2025**

**Public Session: 6:45 p.m.**

**Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

<b>6:45 p.m.</b>	<b>1.0</b>	<b>OPENING OF MEETING _____ P.M.</b> (Request interpretation if needed)			
<b>6:46 p.m.</b>	<b>2.0</b>	<b>CALL TO ORDER</b>			
<b>6:47 p.m.</b>	<b>3.0</b>	<b>ROLL CALL</b>		<u><b>Present</b></u>	<u><b>Absent</b></u> <u><b>Left</b></u>
		Alice Lopez, President	_____	_____	_____
		Sabrina Gomez, Clerk	_____	_____	_____
		John Alvarez, Trustee	_____	_____	_____
		Freddy Espinoza, Trustee	_____	_____	_____
		Merced Zamora, Trustee	_____	_____	_____
		Emmanuel Lopez, Student Board Member	_____	_____	_____
		<b>FLAG SALUTE</b>			
<b>6:48 p.m.</b>	<b>4.0</b>	<b>ADOPTION OF AGENDA</b>			
		4.1 Adoption of the agenda is requested, as presented			<b>ACTION</b>
		Motion by _____ Seconded by _____			( )
<b>6:49 p.m.</b>	<b>5.0</b>	<b>CONSENT CALENDAR</b>			
		5.1 Approval of the Board meeting minutes for April 8, 2025			<b>ACTION</b>
		Motion by _____ Seconded by _____			( )
		5.2 Approval of released warrants dated: April 3, 2025, in the amount of \$479,538.38 April 10, 2025 in the amount of \$428,385.07			<b>ACTION</b>
		Motion by _____ Seconded by _____			( )

**6:50 p.m. 6.0 AWARDS/PRESENTATIONS**

6.1 Student Board Member Report

6.2 Snowden Elementary School and Freedom Elementary School Update

**7:05 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

**7:15 p.m. 10.0 K - 8 ISSUES**

10.1 Approval of SPSA Revision to move Title I Funds ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.2 Approval of Field Trip to CATA Conference to Cal Poly, ACTION  
June 22 – 26, 2025 in San Luis Obispo, CA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.3 Approval of Field Trip to The Getty Center on ACTION  
May 27, 2025, in Los Angeles, CA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:30 p.m. 11.0 HIGH SCHOOL ISSUES**

11.1 Approval of Donation from LP West Logistics for ACTION  
Farmersville High School Athletics Program

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

11.2 Approval of High School Guitar Presentation at the ACTION  
Next Board Meeting on May 13, 2025

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

11.3 Approval of High School CTE Agriculture Pathway ACTION  
Concrete Slab as Foundation for New Hog and Rabbit Facility.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- |      |   |          |
|------|---|----------|
| 11.4 | Approval of High School CTE Agriculture Pathway Horticulture.   | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 11.5 | Approval of High School Field Trip to CSU Monterey Bay, May 15, 2025, in Monterey, CA                   | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 11.6 | Approval of TRIO Summer Program Students to Attend College of the Sequoias June 9, 2025 – July 18, 2025 | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |

**7:50 p.m.      12.0      CURRICULUM**

- |      |   |          |
|------|---|----------|
| 12.1 | Approval to Attend AVID Summer Institute July 30 – August 1, 2025, in San Diego, CA | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 12.2 | Approval of Interdistrict Attendance Agreement July 1, 2025 through June 30, 2030.  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 12.3 | Approval of Sandy Hook Promise Agreement  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 12.4 | Approval of 2025-26 Solution Tree Contract  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |

**8:00 p.m.      13.0      PERSONNEL**

- |      |  |          |
|------|--|----------|
| 13.1 | <b>APPROVAL OF CERTIFICATED PERSONNEL</b><br>(Item 13.1.1 through Item 13.1.6) | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 13.2 | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.2.1 through Item 13.2.4)   | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |

- 13.3 **APPROVAL OF EXTRA-CURRICULAR PERSONNEL** ACTION  
(Item 13.3.1 through Item 13.3.3)
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.4 **PERSONNEL ACTION REPORT** (Information Only)
- 13.5 Adoption of Resolution #18-04-29-25 for Placing a Classified Employee on a 39-Month Re-Employment List ACTION
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.6 Approval of Nurse Internship Program and Supervised Fieldwork Agreement between Capella University and Farmersville USD ACTION
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**8:20 p.m. 14.0 BOARD BUSINESS**

- 14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

**8:25 p.m. 15.0 BUSINESS SERVICES**

- 15.1 Maintenance Department Efforts to Support Grounds Upkeep Across FUSD
- 15.2 Fire Alarm System Change Order-ELOP ACTION
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 15.3 Ratification of Service Agreement for COLBI System, Simplifies Compliance with CUPCAA Adherence ACTION
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 15.4 Ratification for Sierra Range Construction Change Order For Hester School TK-K Modular Buildings ACTION
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**8:40 p.m. 16.0 OTHER BUSINESS**

- 16.1 Approval of Legal Services Agreement for the Tulare County Office of Education Legal Services Consortium ACTION
- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**8:45 p.m. 17.0 FUTURE MEETING DATES**

- 17.1 May 13, 2025
- May 27, 2025

**8:50 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

- 20.1 Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez  
Name of Organization: FTA/CSEA/Management
- 20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)
- 20.3 Conference with Legal Counsel - Anticipated Litigation:  
Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

**OPEN SESSION \_\_\_\_\_ P.M.**

**9:25 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

- 21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION  
(Gov. Code 54957)  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 21.3 Conference with Legal Counsel - Anticipated Litigation: ACTION  
Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

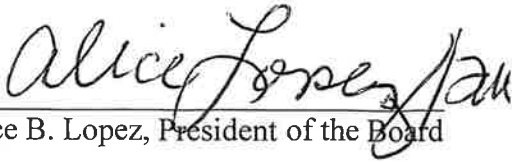
9:30 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M.

ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

( \_\_\_\_\_ )

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

  
\_\_\_\_\_  
Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.