

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**April 8, 2025**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

<b>6:45 p.m.</b>	<b>1.0</b>	<b>OPENING OF MEETING _____ P.M.</b> (Request interpretation if needed)			
<b>6:46 p.m.</b>	<b>2.0</b>	<b>CALL TO ORDER</b>			
<b>6:47 p.m.</b>	<b>3.0</b>	<b>ROLL CALL</b>		<b><u>Present</u></b>	<b><u>Absent</u></b>
		Alice Lopez, President	_____	_____	_____
		Sabrina Gomez, Clerk	_____	_____	_____
		John Alvarez, Trustee	_____	_____	_____
		Freddy Espinoza, Trustee	_____	_____	_____
		Merced Zamora, Trustee	_____	_____	_____
		Emmanuel Lopez, Student Board Member	_____	_____	_____
		<b>FLAG SALUTE</b>			
<b>6:48 p.m.</b>	<b>4.0</b>	<b>ADOPTION OF AGENDA</b>			
		4.1 Adoption of the agenda is requested, as presented			<b>ACTION</b>
		Motion by _____ Seconded by _____			<b>( )</b>
<b>6:49 p.m.</b>	<b>5.0</b>	<b>CONSENT CALENDAR</b>			
		5.1 Approval of the special Board meeting minutes for March 21, 2025			<b>ACTION</b>
		Motion by _____ Seconded by _____			<b>( )</b>
		5.2 Approval of the regular Board meeting minutes for March 25, 2025			<b>ACTION</b>
		Motion by _____ Seconded by _____			<b>( )</b>

5.3 Approval of released warrants dated: ACTION  
March 27, 2025, in the amount of \$858,838.48  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**6:50 p.m. 6.0 AWARDS/PRESENTATIONS**

6.1 Student Board Member Report

6.2 Deep Creek Academy & Farmersville High Principal Update

**7:30 p.m. 7.0 PEOPLE TO BE HEARD**

7.1 Ratification of Facility Use Request (03/24/25 - 04/08/25) ACTION  
and Approval of Facility Use Request (04/09/25 - 05/22/25)  
for Farmersville Youth Soccer For Use of Snowden School  
Practice Fields

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:35 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

**7:45 p.m. 10.0 K - 8 ISSUES**

10.1 Approval of Unlock the Power of Biliteracy with Literacy ACTION  
Squared! (EPiCC) Workshop on May 13, 2025 at Tulare  
County Office of Education in Visalia, CA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:50 p.m. 11.0 HIGH SCHOOL ISSUES**

11.1 Approval to attend State CATA Summer Conference Cal Poly ACTION  
on June 22 - 26, 2025 at San Luis Obispo, CA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

11.2 Approval of Industry Tour FHS Welding to Exeter Engineering ACTION  
on April 23, 2025 at Exeter, CA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- 7:55 p.m. 15.0 BUSINESS SERVICES**
- 15.1 2023-24 Annual Financial Audit Report Presentation
- 15.2 Approval of 2023-24 FUSD Annual Audit Report ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 8:05 p.m. 13.0 PERSONNEL**
- 13.1 **APPROVAL OF CLASSIFIED PERSONNEL** ACTION  
 (Item 13.1.1 thru Item 13.1.3)  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.2 **PERSONNEL ACTION REPORT** (Information Only)
- 13.3 Adoption of Resolution #16-04-08-25 for Placing A Classified Employee on a 39-Month Re-Employment List ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.4 Approval of Potential Use of Certificated Substitutes during Summer School ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.5 Approval of Frontline Central Digital Onboarding Platform ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.6 Request to Approve Leave of Absence ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 8:10 p.m. 14.0 BOARD BUSINESS**
- 14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update
- 8:15 p.m. 17.0 FUTURE MEETING DATES**
- 17.1 April 29, 2025  
 May 13, 2025
- 8:20 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**
- 20.1 Conference with Labor Negotiator (G.C. 54957.6)  
 It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:  
 Agency Designated Representative: Manuel Mendez;  
 Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint  
(Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation:  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)

**OPEN SESSION \_\_\_\_\_ P.M.**

**9:25 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION  
(Gov. Code 54957)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

21.3 Conference with Legal Counsel - Anticipated Litigation: ACTION  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**9:30 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**NOTE:** The Board reserves the right to change the order of the items on  
the agenda if such changes will expedite the conduct of business  
or provide convenience for those appearing before the Board.

  
\_\_\_\_\_  
Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.