

**FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

**District Office Board Room
571 East Citrus
Farmersville CA**

November 12, 2024

Public Session: 6:45 p.m.

Closed Session: Immediately following Public Session

**ESTIMATED
TIME LINE**

6:45 p.m. 1.0 OPENING OF MEETING _____ P.M.
(Request interpretation if needed)

6:46 p.m. 2.0 CALL TO ORDER

| | | | | |
|----------------------|------------------------------------|-----------------------|----------------------|--------------------|
| 6:47 p.m. 3.0 | ROLL CALL | <u>Present</u> | <u>Absent</u> | <u>Left</u> |
| | John Vasquez, President | _____ | _____ | _____ |
| | Alice Lopez, Clerk | _____ | _____ | _____ |
| | Ruben Macareno, Trustee | _____ | _____ | _____ |
| | Sabrina Gomez, Trustee | _____ | _____ | _____ |
| | John Alvarez, Trustee | _____ | _____ | _____ |
| | Melani Gomez, Student Board Member | _____ | _____ | _____ |

FLAG SALUTE

6:48 p.m. 4.0 ADOPTION OF AGENDA

4.1 Adoption of the agenda is requested, as presented ACTION
 Motion by _____ Seconded by _____ (_____)

6:49 p.m. 5.0 CONSENT CALENDAR

5.1 Approval of the postponed regular Board meeting minutes ACTION
 October 29, 2024
 Motion by _____ Seconded by _____ (_____)

5.2 Approval of released warrants dated: ACTION
 October 17, 2024, in the amount of \$1,396,929.38
 October 31, 2024, in the amount of \$1,756,155.60
 Motion by _____ Seconded by _____ (_____)

5.3 Approval of 75th Annual California School Nurse Organization Conference on February 13-16, 2025 at Coronado, California ACTION
Motion by _____ Seconded by _____ ()

6:50 p.m. 6.0 AWARDS/PRESENTATIONS

6.1 Student Board Member Report

6:55 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:10 p.m. 10.0 K - 8 ISSUES

10.1 Approval of Donation to Farmersville Jr. High School Builders Club from Alvarez Air, LLC ACTION
Motion by _____ Seconded by _____ ()

10.2 Approval of Donation to Farmersville Jr. High School Builders Club from Alvarez Air One LLC ACTION
Motion by _____ Seconded by _____ ()

10.3 Approval of Donation to Farmersville Jr. High School from Janie Sanchez to Student Engagement Assembly ACTION
Motion by _____ Seconded by _____ ()

10.4 Approval of BSN Website ACTION
Motion by _____ Seconded by _____ ()

10.5 Approval of FFA Discovery Leadership Conference to Kern Ag Pavilion on December 7, 2024 at Bakersfield, CA ACTION
Motion by _____ Seconded by _____ ()

10.6 Approval of Father-Daughter Dance on January 24, 2025 at Farmersville Jr. High School ACTION
Motion by _____ Seconded by _____ ()

11.0 HIGH SCHOOL ISSUES

- 11.1 Approval of Donation from Tadros Enterprises, DBA Fast Trip to the Farmersville High School Choir Department ACTION
Motion by _____ Seconded by _____ ()
- 11.2 Approval of Donation from La Esperanza Restaurant to Farmersville High School Women’s Golf Program ACTION
Motion by _____ Seconded by _____ ()
- 11.3 Approval of Donation from Leonel Acevedo, DBA Leo’s Tacos to the Farmersville High School Boys Soccer Program ACTION
Motion by _____ Seconded by _____ ()
- 11.4 Approval of Film 1 and Film 2 to Record Commercial for Business Dealers Choice Leaderships on November 19, 2024 at Lindsay, Porterville and Visalia, CA ACTION
Motion by _____ Seconded by _____ ()
- 11.5 Approval of Film 1 and Film 2 to Record Commercial for Various Business’ during 2024-2025 School Year at Tulare, Kings, Kern, and Fresno, CA ACTION
Motion by _____ Seconded by _____ ()
- 11.6 Approval of AVID Class to USC and UCLA on December 2, 2024 at Los Angeles, CA ACTION
Motion by _____ Seconded by _____ ()
- 11.7 Approval for Farmersville High School to attend Fresno State Chicax Youth Conference on Saturday, January 25, 2025 at Fresno, CA ACTION
Motion by _____ Seconded by _____ ()
- 11.8 Approval of Farmersville High School Talent Search CAASPP Math Prep Academy on Saturday: February 15, 2025; February 22, 2025; March 1, 2025; March 8, 2025; March 15, 2025; March 22, 2025; March 29, 2025 and April 5, 2025 at Porterville College, Porterville, CA ACTION
Motion by _____ Seconded by _____ ()

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|-------|---|-----------|
| 11.9 | Approval for Farmersville High School to attend Disneyland Grad Night on May 9, 2025 at Anaheim, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.10 | Approval of Amended Memorandum of Understanding for the Sequoias Adult Education Consortium | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.11 | Approval of Sequoias Adult Education Consortium Report on Governance Compliance of Rules and Procedures for 2024-2025 | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:20 p.m. 12.0 CURRICULUM

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|------|--|-----------|
| 12.1 | Approval of Department of Health Care Services TRI-Party Agreement | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.2 | Approval of Daily Behavior Management Consulting Agreement | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.3 | Approval of Tulare County Office of Education PRIMHE Program | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.4 | Approval of 8 th Annual TKCCC Counselor Conference on January 29, 2025 at Tulare County Office of Education | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.5 | Approval of A-G Completion Improvement Grant Program | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.6 | Approval of 2024-2025 Agricultural Career Technical Education Incentive Grant | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.7 | Approval of 2024-2025 Capacity Grant | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:25 p.m.

13.0 PERSONNEL

13.1 **APPROVAL OF CERTIFICATED PERSONNEL** ACTION
(Item 13.1.1)

Motion by _____ Seconded by _____ ()

13.2 **APPROVAL OF CLASSIFIED PERSONNEL** ACTION
(Item 13.2.1 thru Item 13.2.3)

Motion by _____ Seconded by _____ ()

13.3 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/
COACHING PERSONNEL** (Item 13.3.1 thru Item 13.3.2) ACTION

Motion by _____ Seconded by _____ ()

13.4 **PERSONNEL ACTION REPORT** (Information Only)

7:30 p.m.

14.0 BOARD BUSINESS

14.1 Setting Date for Annual Organizational Meeting on ACTION
December 16, 2024

Motion by _____ Seconded by _____ ()

14.2 Consideration of any item any member of the Board wishes
to have on a future agenda or provide a written update

7:35 p.m.

17.0 FUTURE MEETING DATES

17.1 November 12, 2024
December 16, 2024

7:40 p.m.

20.0 ADJOURNMENT TO CLOSED SESSION _____ P.M.

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated reps:
Agency Designated Representatives: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957)

OPEN SESSION _____ P.M.

8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated reps:
Agency Designated Representatives: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

Motion by _____ Seconded by _____ ()


21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION
(Gov. Code 54957)

Motion by _____ Seconded by _____ ()

8:45 p.m. 22.0 ADJOURNMENT _____ P.M. ACTION

Motion by _____ Seconded by _____ ()

NOTE: The Board reserves the right to change the order of the items on
the agenda if such changes will expedite the conduct of business
or provide convenience for those appearing before the Board.



John Vasquez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.