

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**October 24, 2023**

**Public Session: 6:45 p.m.**

**Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

**6:45 p.m. 1.0 OPENING OF MEETING \_\_\_\_\_ P.M.**  
(Request interpretation if needed)

**6:46 p.m. 2.0 CALL TO ORDER**

<b>6:47 p.m. 3.0</b>	<b>ROLL CALL</b>	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Left</u></b>
	John Alvarez, President	_____	_____	_____
	John Vasquez, Clerk	_____	_____	_____
	Alice Lopez, Trustee	_____	_____	_____
	Ruben Macareno, Trustee	_____	_____	_____
	Sabrina Gomez, Trustee	_____	_____	_____
	Juanpablo Huerta, Student Board Member	_____	_____	_____

**FLAG SALUTE**

**6:48 p.m. 4.0 ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**6:49 p.m. 5.0 CONSENT CALENDAR**

5.1 Approval of the regular Board meeting minutes ACTION  
for October 10, 2023  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

5.2 Approval of released warrants dated: ACTION  
October 5, 2023, in the amount of \$341,071.40  
October 12, 2023 in the amount of \$644,286.55  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**6:50 p.m. 6.0 AWARDS/PRESENTATIONS**

6.1 Student Board Member Report

**6:55 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

**7:00 p.m. 10.0 K - 8 ISSUES**

10.1 Approval of Donation from Churros/Super Raspados to Snowden Elementary ASB Account ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.2 Approval of New Professionals Institute Conference on November 7-8, 2023 at Fresno, CA ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.3 Approval of Theater Arts Classes to Roger Rocka's Dinner Playhouse on November 18, 2023 at Fresno, CA ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.4 Approval of San Joaquin Regional Meeting and Roadshow on November 17-18, 2023 at Tenaya Lodge ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:05 p.m. 11.0 HIGH SCHOOL ISSUES**

11.1 Approval of Donation from J.L. Bodega to Deep Creek Academy Student Leadership ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

11.2 Approval of Donation from J.L. Bodega to Deep Creek Academy Student Leadership ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- 11.3 Approval of Donation from Muebleria Los Altos to Deep Creek Academy Student Leadership ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 11.4 Approval of Donation from Sam's Foods Supermarket to Deep Creek Academy Student Leadership ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:10 p.m. 12.0 CURRICULUM**

- 12.1 Approval of Expanded Learning Opportunity Program (ELO-P) ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 12.2 Approval of Agreement with California Teaching Fellows Foundation for Winter and Spring Expanded Learning Programs ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:15 p.m. 13.0 PERSONNEL**

- 13.1 **APPROVAL OF CERTIFICATED PERSONNEL** ACTION  
 (Item 13.1.1)  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.2 **APPROVAL OF CLASSIFIED PERSONNEL** ACTION  
 (Item 13.2.1 thru Item 13.2.4)  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.3 **PERSONNEL ACTION REPORT** (Information Only)

**7:20 p.m. 14.0 BOARD BUSINESS**

- 14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

**7:25 p.m. 15.0 BUSINESS SERVICES**

- 15.1 Responses to District's Request for Qualifications (RFQ): Architectural Services ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.2 Approval of Architect Agreement for Expanded Learning Opportunity Program (ELOP) Modular Building ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.3 Approval of Budget Revision #1 ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.4 Farmersville Unified Facility Projects (Discussion)

**7:35 p.m. 16.0 OTHER BUSINESS**

16.1 Presentation of 2022-23 CAASPP and ELPAC Summary

**7:45 p.m. 17.0 FUTURE MEETING DATES**

17.1 November 14, 2023  
December 12, 2023

**7:50 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Dr. Sergio Chavez, Jason Kaff, Manuel Mendez; Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Real Property Negotiators (Gov. Code 54956.8)  
Agency Negotiator: Brian Martin, Attorney/AALRR  
Under Negotiations: Price and Terms  
Address: 846 N. Magnolia, Farmersville, CA

**OPEN SESSION \_\_\_\_\_ P.M.**

**8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Dr. Sergio Chavez, Jason Kaff, Manuel Mendez; Name of Organization: FTA/CSEA/Management

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

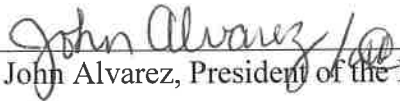
21.3 Conference with Real Property Negotiators (Gov. Code 54956.8) ACTION  
Agency Negotiator: Brian Martin, Attorney/AALRR  
Under Negotiations: Price and Terms:  
Address: 846 N. Magnolia, Farmersville, CA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

8:45 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

  
John Alvarez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.