

**FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

**District Office Board Room
571 East Citrus
Farmersville CA**

March 8, 2022

Public Session: 6:45 p.m.

Closed Session: Immediately following Public Session

**ESTIMATED
TIME LINE**

6:45 p.m. 1.0 OPENING OF MEETING _____ P.M.
(Request interpretation if needed)

6:46 p.m. 2.0 CALL TO ORDER

6:47 p.m. 3.0 ROLL CALL	<u>Present</u>	<u>Absent</u>	<u>Left</u>
Jorge Vazquez, President	_____	_____	_____
John Alvarez, Clerk	_____	_____	_____
Isamar Hernandez, Trustee	_____	_____	_____
Alice Lopez, Trustee	_____	_____	_____
John Vasquez, Trustee	_____	_____	_____
Emily Lopez, Student Board Member	_____	_____	_____

FLAG SALUTE

6:48 p.m. 4.0 ADOPTION OF AGENDA

4.1 Adoption of the agenda is requested, as presented ACTION

 Motion by _____ Seconded by _____ ()

6:50 p.m. 5.0 CONSENT CALENDAR

5.1 Approval of the regular Board meeting minutes ACTION
 for February 22, 2022

 Motion by _____ Seconded by _____ ()

5.2 Approval of released warrants dated: ACTION
 February 24, 2022, in the amount of \$564,945.24

 Motion by _____ Seconded by _____ ()

6:55 p.m. 6.0 AWARDS/PRESENTATIONS

6.1 Student Board Member Report

7:00 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

7:05 p.m. 12.0 CURRICULUM

12.1 Approval of After School Education and Safety Program (ASES) Grant Award ACTION

Motion by _____ Seconded by _____ ()

12.2 Approval of Comprehensive School Safety Plans - Hester, Snowden, Freedom, FJHS, FHS, Deep Creek Academy ACTION

Motion by _____ Seconded by _____ ()

7:10 p.m. 13.0 PERSONNEL

13.1 **APPROVAL OF CERTIFICATED PERSONNEL** ACTION
(Item 13.1.1 through Item 13.1.3)

Motion by _____ Seconded by _____ ()

13.2 **APPROVAL OF CLASSIFIED PERSONNEL** ACTION
(Item 13.2.1)

Motion by _____ Seconded by _____ ()

13.3 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL** (Item 13.3.1 through Item 13.3.6) ACTION

Motion by _____ Seconded by _____ ()

13.4 **PERSONNEL ACTION REPORT** (Information Only)

13.5 Adoption of Resolution #09-03-08-22 for Non-Reelection of Probationary Certificated Employees ACTION

Motion by _____ Seconded by _____ ()

- 13.6 Adoption of Resolution #10-03-08-22 for Release and Reassignment of Certificated Administrator(s) ACTION
Motion by_____Seconded by_____ (_____)
- 13.7 Adoption of Resolution #11-03-08-22 for Release and Reassignment of Certificated Administrator(s) ACTION
Motion by_____Seconded by_____ (_____)

7:15 p.m. 14.0 BOARD BUSINESS

- 14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:20 p.m. 15.0 BUSINESS SERVICES

- 15.1 Approval to Go Out to Bid for 8 Additional Welding Booths at FHS ACTION
Motion by_____Seconded by_____ (_____)
- 15.2 Structures on New Property (Discussion)
- 15.3 Approval of Budget Hearing and Adoption Dates ACTION
Motion by_____Seconded by_____ (_____)
- 15.4 Second Period Interim Presentation
- 15.5 Approval of Second Period Interim Report and Positive Certification of Financial Status ACTION
Motion by_____Seconded by_____ (_____)

7:45 p.m. 16.0 OTHER BUSINESS

- 16.1 2021-2022 COVID-19 District Update (Discussion)
- 16.2 Approval of Hanover Research Agreement ACTION
Motion by_____Seconded by_____ (_____)

7:50 p.m. 17.0 FUTURE MEETING DATES

- 17.1 March 22, 2022
April 19, 2022

7:55 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION_____P.M.

- 20.1 Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957)
- 20.2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION (Government Code Section 54956.9) Significant
Exposure to Litigation Pursuant to Subdivision (d) of
Section 54956.9
- 20.3 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated reps:
Agency Designated Representatives: Jeff Wimp, Jason Kaff;
Name of Organization: FTA/CSEA/Management

OPEN SESSION _____P.M.

8:55 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

- | | | |
|------|--|---------|
| 21.1 | Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957) | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 21.2 | CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION (Government Code Section 54956.9) Significant
Exposure to Litigation Pursuant to Subdivision (d) of
Section 54956.9 | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 21.3 | Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated reps:
Agency Designated Representatives: Jeff Wimp, Jason Kaff;
Name of Organization: FTA/CSEA/Management | ACTION |
| | Motion by_____Seconded by_____ | (_____) |

9:00 p.m.

22.0 ADJOURNMENT _____ P.M.

ACTION

Motion by _____ Seconded by _____

(_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.


Jorge Vazquez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.