

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**November 10, 2020**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

**6:45 p.m.      1.0      OPENING OF MEETING \_\_\_\_\_ P.M.**  
(Request interpretation if needed)

**6:46 p.m.      2.0      CALL TO ORDER**

<b>6:47 p.m.      3.0      ROLL CALL</b>	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Left</u></b>
John Vasquez, President	_____	_____	_____
Alice Lopez, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Lupe Fernandez, Trustee	_____	_____	_____
Jorge Vazquez, Trustee	_____	_____	_____

**FLAG SALUTE**

**6:48 p.m.      4.0      ADOPTION OF AGENDA**

4.1      Adoption of the agenda is requested, as presented      ACTION

            Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      ( \_\_\_\_\_ )

**6:50 p.m.      5.0      CONSENT CALENDAR**

5.1      Approval of the regular Board meeting minutes      ACTION  
            for October 27, 2020

            Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      ( \_\_\_\_\_ )

5.2      Approval of released warrants dated:      ACTION  
            October 15, 2020 in the amount of \$228,895.65  
            October 29, 2020 in the amount of \$185,684.42

            Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      ( \_\_\_\_\_ )

- 6:55 p.m.      8.0      PUBLIC COMMENTS**  
Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.
- 7:00 p.m.      11.0      HIGH SCHOOL ISSUES**
- 11.1      Approval of Grant Award - Agricultural Career Technical Education Incentive Grant      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 7:05 p.m.      12.0      CURRICULUM**
- 12.1      Approval of Grant Award - After School Education and Safety Program (ASES)      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 12.2      Approval of Comprehensive Support and Improvement - Deep Creek Academy      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 7:10 p.m.      13.0      PERSONNEL**
- 13.1      **APPROVAL OF CLASSIFIED PERSONNEL**      ACTION  
                 (Item 13.1.1 through Item 13.1.2)
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 13.2      **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL** (Item 13.2.1 through Item 13.2.11)      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 13.3      **PERSONNEL ACTION REPORT** (Information Only)
- 7:15 p.m.      14.0      BOARD BUSINESS**
- 14.1      Setting Date for Organizational Meeting on December 15, 2020      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)

- 14.2 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

**7:20 p.m. 15.0 BUSINESS SERVICES**

- 15.1 Approval to Implement COVID-19 Testing Schedule ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.2 Approval of NASPO ValuePoint Master Agreement for Wireless Services ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.3 Adoption of Resolution #08-11-10-20 to Procure Necessary Materials, Equipment and Services to Provide a Safe Learning and Work Environment ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.4 FHS Aquatic Center - Bid Approval ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.5 Adoption of Resolution #09-11-10-20 Authorizing the District to Participate in the 2020-21 California Cash Reserve Program (TRAN) ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**7:30 p.m. 16.0 OTHER BUSINESS**

- 16.1 2020 - 2021 School Reopening for Grades Pre K-6 ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 16.2 Naming of Facilities for FHS Baseball & Softball ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**7:43 p.m. 17.0 FUTURE MEETING DATES**

- 17.1 December 15, 2020  
January 19, 2021

**7:45 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION\_\_\_\_\_P.M.**

- 20.1 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9

20.3 Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps:  
Agency Designated Representatives: Jeff Wimp, Jason Kaff;  
Name of Organization: FTA/CSEA/Management

**OPEN SESSION \_\_\_\_\_ P.M.**

**8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

21.2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9 ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

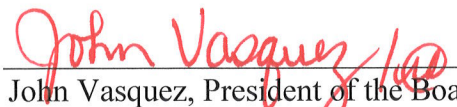
21.3 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps:  
Agency Designated Representatives: Jeff Wimp, Jason Kaff;  
Name of Organization: FTA/CSEA/Management

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

**8:45 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

  
John Vasquez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.