

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**July 17, 2012**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

<b>6:45 p.m.</b>	<b>1.0</b>	<b>OPENING OF MEETING _____ P.M.</b>			
<b>6:46 p.m.</b>	<b>2.0</b>	<b>CALL TO ORDER</b>			
<b>6:47 p.m.</b>	<b>3.0</b>	<b>ROLL CALL</b>	<b><u>Arrived</u></b>	<b><u>Absent</u></b>	<b><u>Left</u></b>
		Don Mason, President	_____	_____	_____
		Al Vanderslice, Clerk	_____	_____	_____
		Alice Lopez, Trustee	_____	_____	_____
		Alex Reyes, Trustee	_____	_____	_____
		John Vasquez, Trustee	_____	_____	_____
		<b>FLAG SALUTE</b>			
<b>6:48 p.m.</b>	<b>4.0</b>	<b>ADOPTION OF AGENDA</b>			
		4.1 Adoption of the agenda is requested, as presented			<b>ACTION</b>
		Motion by _____ Seconded by _____			( _____ )
<b>6:49 p.m.</b>	<b>5.0</b>	<b>CONSENT CALENDAR</b>			
		5.1 Approval of regular Board meeting minutes for June 19, 2012			<b>ACTION</b>
		Motion by _____ Seconded by _____			( _____ )
		5.2 Approval of released warrants dated: June 29, 2012 in the amount of \$160,071.40 July 7, 2012 in the amount of \$5,473.05			<b>ACTION</b>
		Motion by _____ Seconded by _____			( _____ )

**6:52 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. A three minute time limit will be imposed on public input for individuals/issues.

**6:57 p.m. 9.0 STUDENT MATTERS**

9.1 Consideration of Interdistrict Request #IDR-01-07-17-12 ACTION  
(Jones)

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

9.2 Consideration of Interdistrict Request #IDR-02-07-17-12 ACTION  
(Diaz)

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

9.3 Consideration of Interdistrict Request #IDR-03-07-17-12 ACTION  
(Alcala)

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

9.4 Consideration of Student Expulsion #EXP-01-07-17-12 ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**7:03 p.m. 10.0 K - 8 ISSUES**

10.1 Approval of Axiom Advisors Contract for 2012-13 ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**7:07 p.m. 11.0 HIGH SCHOOL ISSUES**

11.1 FHS Aztec Youth Football Camp ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

11.2 FHS Midnight Madness-Football ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

- |                  |             |   |         |
|------------------|-------------|---|---------|
|                  | 11.3        | Acceptance of Lowe's Grant  | ACTION  |
|                  |             | Motion by_____Seconded by_____  | (_____) |
| <b>7:12 p.m.</b> | <b>12.0</b> | <b>CURRICULUM</b>   |         |
|                  | 12.1        | Approval of DELAC Advisory Report   | ACTION  |
|                  |             | Motion by_____Seconded by_____  | (_____) |
|                  | 12.2        | Approval of Save the Children Partnership: Early Steps to School Success (ESSS)                     | ACTION  |
|                  |             | Motion by_____Seconded by_____  | (_____) |
|                  | 12.3        | Approval of Consolidated Application Part 1: 2012-13  | ACTION  |
|                  |             | Motion by_____Seconded by_____  | (_____) |
| <b>7:15 p.m.</b> | <b>13.0</b> | <b>PERSONNEL</b>  |         |
|                  | 13.1        | Approval of personnel items as per the board transmittal form                                       | ACTION  |
|                  |             | Motion by_____Seconded by_____  | (_____) |
| <b>7:18 p.m.</b> | <b>14.0</b> | <b>BOARD BUSINESS</b>   |         |
|                  | 14.1        | Consideration of any item any member of the Board wishes to have on the agenda for the next meeting |         |
| <b>7:21 p.m.</b> | <b>15.0</b> | <b>BUSINESS SERVICES</b>  |         |
|                  | 15.1        | Approval of Agreement with Tulare County Child Care Program for Provision of Food Services          | ACTION  |
|                  |             | Motion by_____Seconded by_____  | (_____) |
| <b>7:23 p.m.</b> | <b>17.0</b> | <b>FUTURE MEETING DATES</b>   |         |
|                  | 17.1        | August 14, 2012<br>August 28, 2012  |         |
| <b>7:25 p.m.</b> | <b>20.0</b> | <b>ADJOURNMENT TO CLOSED SESSION_____P.M.</b>   |         |
|                  | 20.1        | Public Employee Discipline/Dismissal/Release (Government Code section 54957)                        |         |
|                  | 20.2        | Student Expulsion (1) - See Item 9.4  |         |

**OPEN SESSION \_\_\_\_\_ P.M.**

**7:45pm 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Public Employee Discipline/Dismissal/Release ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

21.2 Student Expulsion (1) - See Item 9.4

**22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

\_\_\_\_\_  
Don Mason, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.