

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**May 13, 2025**

**RESCHEDULED TO MAY 14, 2025 (SPECIAL BOARD MEETING)**

**Public Session: 6:45 p.m.**

**Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

**6:45 p.m. 1.0 OPENING OF MEETING\_\_\_\_\_P.M.**  
(Request interpretation if needed)

**6:46 p.m. 2.0 CALL TO ORDER**

<b>6:47 p.m. 3.0 ROLL CALL</b>	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Left</u></b>
Alice Lopez, President	_____	_____	_____
Sabrina Gomez, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Freddy Espinoza, Trustee	_____	_____	_____
Merced Zamora, Trustee	_____	_____	_____
Emmanuel Lopez, Student Board Member	_____	_____	_____

**FLAG SALUTE**

**6:48 p.m. 4.0 ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**6:49 p.m. 5.0 CONSENT CALENDAR**

5.1 Approval of the Board meeting minutes for ACTION  
April 29, 2025  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

5.2 Approval of released warrants dated: ACTION  
April 24, 2025, in the amount of \$818,541.35  
May 1, 2025 in the amount of \$230,530.86  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**6:50 p.m.      6.0      AWARDS/PRESENTATIONS**

6.1      Student Board Member Report

**7:35 p.m.      8.0      PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1      Superintendent Comments

**7:40 p.m.      10.0      K - 8 ISSUES**

- |      |   |         |
|------|---|---------|
| 10.1 | Ratification of Professional Development at Snowden Elementary School on April 30, 2025                                 | ACTION  |
|      | Motion by_____Seconded by_____  | (_____) |
| 10.2 | Approval of Donations to Snowden Elementary School ASB Account  | ACTION  |
|      | Motion by_____Seconded by_____  | (_____) |
| 10.3 | Approval of Signature Revision for Hester Elementary School ASB Account   | ACTION  |
|      | Motion by_____Seconded by_____  | (_____) |
| 10.4 | Approval to Dispose of outdated materials for Hester Elementary Library   | ACTION  |
|      | Motion by_____Seconded by_____  | (_____) |
| 10.5 | Approval Freedom Chess Club Recognition   | ACTION  |
|      | Motion by_____Seconded by_____  | (_____) |
| 10.6 | Approval Professional Learning Group for Save the Children May 28-30, 2025, at Wonder Valley Ranch Resort in Sanger, CA | ACTION  |
|      | Motion by_____Seconded by_____  | (_____) |

**7:55 p.m.      11.0      HIGH SCHOOL ISSUES**

- 11.1      Approval of Ratification of Adult School CCAE 2025 State Conference in Fresno, CA on May 1-3, 2025      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 11.2      Approval of CASAS Adult School Summer Institute Conference in Anaheim, CA on June 9-12, 2025      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 11.3      Approval of FHS Senior Grad Feeder Visits to Snowden, Hester, Freedom and Farmersville JHS on June 3, 2025      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)

**8:07 p.m.      12.0      CURRICULUM**

- 12.1      Approval of Step-Up Youth Challenge Agreement      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 12.2      Approval of UMASS Global Agreement/MOU      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 12.3      Approval of TCOE-ERS Library/Multimedia Services 2025-26 Agreement #260006      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 12.4      Approval of FUSD-Library Book Expansion Project      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)
- 12.5      Approval of Agreement with California Teaching Fellows      ACTION
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)

**8:20 p.m.      13.0      PERSONNEL**

- 13.1      **APPROVAL OF CERTIFICATED PERSONNEL**      ACTION  
            (Item 13.1.1 through Item 13.1.2)
- Motion by\_\_\_\_\_Seconded by\_\_\_\_\_      (\_\_\_\_\_)

- |      |  |           |
|------|--|-----------|
| 13.2 | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.2.1 through Item 13.2.4)   | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |
| 13.3 | <b>APPROVAL OF EXTRA-CURRICULAR PERSONNEL</b><br>(Item 13.3.1 through Item 13.3.1)   | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |
| 13.4 | <b>PERSONNEL ACTION REPORT</b> (Information Only)  |           |
| 13.5 | Approval of Declaration of Need and Statement of Need for<br>2025-26 School Year   | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |
| 13.6 | California School Employees Association (CSEA) Initial<br>Sunshine Proposal for Collective Bargaining Agreement<br>Negotiations 2024-25 (Information Only)                                     |           |
| 13.7 | Acknowledgement of the District’s Initial Proposal to the<br>California School Employees Association and Chapter #518<br>Regarding Collective Bargaining Agreement Negotiations for<br>2024-25 | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |

**8:28 p.m.      14.0      BOARD BUSINESS**

- |      |  |
|------|--|
| 14.1 | Consideration of any item any member of the Board wishes<br>to have on a future agenda or provide a written update |
|------|--|

**8:30 p.m.      15.0      BUSINESS SERVICES**

- |      |   |           |
|------|---|-----------|
| 15.1 | Approval to Purchase Forklifts for Kitchen Facilities and Food<br>Supply Unloading Infrastructure at School Sites | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 15.2 | Approval of Farmersville High School Campus-Wide Fire<br>Alarm System Upgrade                                     | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |

**8:35 p.m.      17.0      FUTURE MEETING DATES**

- |      |                               |
|------|-------------------------------|
| 17.1 | May 27, 2025<br>June 10, 2025 |
|------|-------------------------------|

**8:43 p.m.      20.0    ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

- 20.1    Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez.  
Name of Organization: FTA/CSEA/Management
- 20.2    Public Employee: Discipline/Dismissal/Release/Complaint  
(Gov. Code 54957)
- 20.3    Conference with Legal Counsel - Anticipated Litigation:  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)

**OPEN SESSION \_\_\_\_\_ P.M.**

**9:25 p.m.      21.0    ACTION TAKEN ON CLOSED SESSION ITEMS**

- 21.1    Conference with Labor Negotiator (G.C. 54957.6)      ACTION  
It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )
- 21.2    Public Employee: Discipline/Dismissal/Release/Complaint ACTION  
(Gov. Code 54957)  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )
- 21.3    Conference with Legal Counsel - Anticipated Litigation: ACTION  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

**9:30 p.m.      22.0    ADJOURNMENT \_\_\_\_\_ P.M.      ACTION**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

**NOTE:** The Board reserves the right to change the order of the items on  
the agenda if such changes will expedite the conduct of business  
or provide convenience for those appearing before the Board.

  
\_\_\_\_\_  
Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Fannerville Unified School District, 571 E. Citrus, Fannerville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.