FARMERSVILLE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

District Office Board Room 571 East Citrus Farmersville CA

October 25, 2016

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

| ESTIMATI <u>TIME LIN</u> | | | | | | |
|-----------------------------|-----|--|--------|--|--|--|
| 6:45 p.m. | 1.0 | OPENING OF MEETINGP.M. | | | | |
| 6:46 p.m. | 2.0 | CALL TO ORDER | | | | |
| 6:47 p.m. | 3.0 | ROLL CALL Don Mason, President Lupe Fernandez, Clerk Al Vanderslice, Trustee Jorge Vazquez, Trustee John Alvarez, Trustee Carolina Hernandez Ramos, Student Board Member | | | | |
| | | FLAG SALUTE | | | | |
| 6:48 p.m. | 4.0 | ADOPTION OF AGENDA | | | | |
| | | 4.1 Adoption of the agenda is requested, as presented | ACTION | | | |
| | | Motion bySeconded by | | | | |
| 6:50 p.m. | 5.0 | CONSENT CALENDAR | | | | |
| | | 5.1 Approval of the regular Board meeting minutes for October 11, 2016 | ACTION | | | |
| | | Motion bySeconded by | | | | |
| | | 5.2 Approval of released warrants dated: September 9, 2016 in the amount of \$422,570.49 September 17, 2016 in the amount of \$285,173.30 | ACTION | | | |
| | | Motion by Seconded by | () | | | |

| 6:53 p.m. | 6.0 | AWARDS/PRESENTATIONS | | |
|-----------|------|--|--------|--|
| | | 6.1 Student Board Member Report | | |
| | | 6.2 Principal's Update | | |
| 7:25 p.m. | 8.0 | WBLIC COMMENTS Itembers of the public may address the Board on any agenda em or other item of interest within the subject matter urisdiction of the Board, before or during the governing oard's consideration of the item. The Board is not able to iscuss or take action on any item not appearing on the agenda. ursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 0 minutes. Please begin your comments by stating your name. | | |
| 7:30 p.m. | 9.0 | STUDENT MATTERS | | |
| | | 9.1 Special Educational Services offered to Farmersville Unified School District Students (Information) | | |
| 7:35 p.m. | 10.0 | K - 8 ISSUES | | |
| | | 10.1 Approval of Signature Revision to J.E. Hester Elementary School ASB Account | ACTION | |
| | | Motion bySeconded by | | |
| 7:38 p.m. | 11.0 | HIGH SCHOOL ISSUES | | |
| | | 11.1 Farmersville High School FFA Presentation | | |
| | | 11.2 Approval of Computer Users Education (CUE) Conference on March 15-18, 2017 in Palm Springs, CA | ACTION | |
| | | Motion bySeconded by | () | |
| | , | 11.3 Approval of California Association for Teachers of English (CATE) Conference on February 17-19, 2017 in Santa Clara, CA | ACTION | |
| | | Motion bySeconded by | () | |
| | | 11.4 Approval of California Association for Directors of Activities (CADA) Conference on March 1-4, 2017 in San Diego, CA | ACTION | |
| | | Motion bySeconded by | | |

| | | 11.5 | Approval of Educating For Careers State Conference on March 5-7, 2017 in Sacramento, CA | ACTION |
|-----------|------|--------------|--|--------|
| | | | Motion bySeconded by | () |
| | | 11.6 | Acceptance of Donation from the Wonderful Company and Wonderful Giving | ACTION |
| | | | Motion bySeconded by | () |
| 7:50 p.m. | 12.0 | CUR | RICULUM | |
| | | 12.1 | Approval of 2016-17 Jump Into English (ESL Classes for Adults) | ACTION |
| | | | Motion bySeconded by | () |
| | | 12.2 | Acceptance of Grant Award Notification Amendment for Career Technical Education Incentive Grant | ACTION |
| | | | Motion bySeconded by | () |
| | | 12.3 | Acceptance of Grant Award Notification Amendment for Agricultural Career Technical Education Incentive Grant | ACTION |
| | | | Motion bySeconded by | () |
| 7:53 p.m. | 13.0 | PERS 13.1 | SONNEL APPROVAL OF CERTIFICATED PERSONNEL (Item 13.1.1 through 13.1.2) | ACTION |
| | | | Motion bySeconded by | () |
| | | 13.2 | APPROVAL OF CLASSIFIED PERSONNEL (Item 13.2.1) | ACTION |
| | | | Motion bySeconded by | () |
| | | 13.3 | PERSONNEL ACTION REPORT (Information Only) | |
| | | 13.4 | Approval of Variable Term Waiver Request for Rickie Kipfer for English/Language Arts Teacher at FJHS | ACTION |
| | | | Motion bySeconded by | () |
| 7:56 p.m. | 14.0 | BOA | RD BUSINESS | |
| | | 14.1 | Consideration of any item any member of the Board wishes to have on the agenda for the next meeting | |

| | | 15.1 | Approval of Actuarial Contract with Demsey Filliger & Associates | ACTION |
|-----------|------|------|---|--------|
| | | | Motion bySeconded by | |
| | | 15.2 | Ratification of Construction Contract with Forcum/Mackey Construction, Inc. for Portable Restroom Building at Farmersville High School | ACTION |
| | | | Motion bySeconded by | () |
| | | 15.3 | Approval of Agreement between Farmersville Unified School District and Mangini Associates for Swimming Pool Project at Farmersville High School | ACTION |
| | | | Motion bySeconded by | () |
| | | 15.4 | Approval of Budget Revision #2 | ACTION |
| | | | Motion bySeconded by | () |
| | | 15.5 | Food Service Presentation by James Lohry | |
| 8:20 p.m. | 16.0 | ОТН | ER BUSINESS | |
| | | 16.1 | Approval of Foggy Day Schedule | ACTION |
| | | | Motion bySeconded by | (|
| | | 16.2 | Update on Options to Pay for Snacks/Meals for Athletic Teams | ACTION |
| | | | Motion bySeconded by | (|
| | | 16.3 | Previous Grant Writers Information | |
| | | 16.4 | Selection and Approval of Grant Writing Firm | ACTION |
| | | | Motion bySeconded by | (|
| | | 16.5 | Information of Option of Deep Creek Academy as a School within A School | |
| | | 16.6 | Approval to Declare Four Obsolete Non-Repairable Vehicles as Surplus | ACTION |
| | | | Motion bySeconded by | (|
| | | | | |

8:00 p.m.

15.0 BUSINESS SERVICES

| 7:40 p.m. | 17.0 | FUTURE MEETING DATES | | | | |
|-----------|------|---|--------|--|--|--|
| | | 17.1 November 15, 2016 December 13, 2016 | | | | |
| 7:42 p.m. | 19.0 | POLICIES/ADMINISTRATIVE REGULATIONS | | | | |
| | | 19.1 Second Reading/Approval of: a) BP/AR3553 Free and Reduced Price Meals b) BP3555 Nutrition Program Compliance | ACTION | | | |
| | | Motion bySeconded by | () | | | |
| 7:45 p.m. | 20.0 | ADJOURNMENT TO CLOSED SESSIONP.M. | | | | |
| | | 20.1 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) | | | | |
| | | 20.2 Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Randy DeGraw, Jason Kaff; Name of Organization: CSEA | | | | |
| | | 20.3 Public Employee Appointment/Employment (Gov. Code 54957) Title: Superintendent | | | | |
| | | OPEN SESSIONP.M. | | | | |
| 8:55 p.m. | 21.0 | ACTION TAKEN ON CLOSED SESSION ITEMS | | | | |
| | | 21.1 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) | ACTION | | | |
| | | Motion bySeconded by | () | | | |
| | | 21.2 Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Randy DeGraw, Jason Kaff; Name of Organization: CSEA | ACTION | | | |
| | | Motion bySeconded by | () | | | |
| 8:57 p.m. | 22.0 | ADDITIONAL OTHER BUSINESS | | | | |
| | | 22.1 Consideration/Approval of Superintendent Contract | ACTION | | | |
| | | Motion bySeconded by | () | | | |
| | | | | | | |

| 9:00 p.m. | 23.0 | ADJOURNMENT | P.M. | ACTION |
|-----------|------|-------------|-------------|--------|
| | | Motion by | Seconded by | |

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

Don Mason, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.