

**FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

**District Office Board Room
571 East Citrus
Farmersville CA**

September 24, 2024

Public Session: 6:45 p.m.

Closed Session: Immediately following Public Session

**ESTIMATED
TIME LINE**

6:45 p.m. 1.0 OPENING OF MEETING _____ P.M.
(Request interpretation if needed)

6:46 p.m. 2.0 CALL TO ORDER

6:47 p.m. 3.0 ROLL CALL	<u>Present</u> <u>Absent</u> <u>Left</u>
John Vasquez, President	_____
Alice Lopez, Clerk	_____
Ruben Macareno, Trustee	_____
Sabrina Gomez, Trustee	_____
John Alvarez, Trustee	_____

FLAG SALUTE

6:48 p.m. 4.0 ADOPTION OF AGENDA

4.1 Adoption of the agenda is requested, as presented	ACTION
Motion by _____ Seconded by _____	()

6:49 p.m. 5.0 CONSENT CALENDAR

5.1 Approval of the regular Board meeting minutes September 10, 2024	ACTION
Motion by _____ Seconded by _____	()

5.2 Approval of released warrants dated: September 5, 2024, in the amount of \$67,009.11 September 12, 2024, in the amount of \$199,698.99	ACTION
Motion by _____ Seconded by _____	()

6:50 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:00 p.m. 10.0 K - 8 ISSUES

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|------|--|----------|
| 10.1 | Approval of 2 nd Grade Field Trip to Circle J - Norris Ranch on April 3-4, 2025 at Springville, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 10.2 | Approval of New Professionals Institute Conference on November 5-6, 2024 at Fresno, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 10.3 | Approval of San Joaquin Regional Meeting and Roadshow on November 15-16, 2024 at Tenaya Lodge in Fish Camp, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |

7:05 p.m. 11.0 HIGH SCHOOL ISSUES

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|------|--|----------|
| 11.1 | Approval of Donation from Jesses Auto Garage to Farmersville High School Tech/Graphic Program | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.2 | Approval of Donation from Alex's Paint & Body to Farmersville High School Boys Soccer Program | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.3 | Approval of Donation from Dealer's Choice Inc. of Farmersville to Farmersville High School CTE Tech/Graphics | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.4 | Approval of Sequoia Sectional Opening Closing Public Speaking Contest on October 15, 2024 at Tulare, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |

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|-------|---|--------|
| 11.5 | Approval of Citrus State Finals Contest on February 1, 2025
at California State University, Fresno | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.6 | Approval of Sequoia Banking Contest on November 20, 2024
at El Diamante High School, Visalia, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.7 | Approval of Tulare Citrus Contest on January 18, 2025
at Tulare Ag Farm, Tulare, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.8 | Approval of Porterville Citrus Contest on January 4, 2025
at Porterville Fairgrounds, Porterville, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.9 | Approval of Exeter Citrus and Water Quality Contest on
December 12, 2024 at Exeter High School Ag Farm, Exeter, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.10 | Approval of COS New Member Field Day on October 11, 2024
at Tulare COS Campus, Tulare, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.11 | Approval of Key Club Region Training on September 28, 2024
at Clovis High School, Clovis, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.12 | Approval of Key Club DCM on October 12, 2024 at
Plaza Park, Visalia, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.13 | Approval of Sequoia Sectional Meeting and Activity on
September 24, 2024 at Tulare High School Ag Farm, Tulare, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |
| 11.14 | Approval of Reedley Citrus Contest on January 25, 2025
at Reedley Community College, Reedley, CA | ACTION |
| | Motion by _____ Seconded by _____ | () |

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| 11.15 | Approval of Greenhand Leadership Conference on
October 17, 2024 at California State University, Fresno | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.16 | Approval of National FFA Conference Attendance on
October 23-27, 2024 at Indianapolis, IN (Mrs. Westbrook,
Hernan Robles) | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.17 | Approval of National FFA Conference Attendance on
October 20-27, 2024 at Indianapolis, IN (Sara Garcia) | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.18 | Approval of National FFA Conference on October 18-27, 2024
at Indianapolis, IN (Mrs. Moran, Genesis Juarez, Emmanuel
Campos) | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.19 | Approval of Film Commercial/Work Experience Throughout
the 2024-2025 School Year at Local Businesses in the City
of Farmersville | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:15 p.m. 12.0 CURRICULUM

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|------|--|-----------|
| 12.1 | Approval of Dual Language Professional Development with
Dr. Jose Medina,. Educational Solutions, LLC - Three Year
Professional Learning Plan | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:20 p.m. 13.0 PERSONNEL

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|------|---|-----------|
| 13.1 | APPROVAL OF CERTIFICATED PERSONNEL
(Item 13.1.1 thru Item 13.1.4) | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 13.2 | APPROVAL OF CLASSIFIED PERSONNEL
(Item 13.2.1 thru Item 13.2.7) | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

13.3 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/
COACHING PERSONNEL** (Item 13.3.1 thru Item 13.3.5)

ACTION

Motion by _____ Seconded by _____

()

13.4 **PERSONNEL ACTION REPORT** (Information Only)

7:25 p.m. 14.0 **BOARD BUSINESS**

14.1 Consideration of any item any member of the Board wishes
to have on a future agenda or provide a written update

7:30 p.m. 15.0 **BUSINESS SERVICES**

15.1 Approval of Final Budget Revision 2023-2024

ACTION

Motion by _____ Seconded by _____

()

15.2 Approval of Budget Revision #1

ACTION

Motion by _____ Seconded by _____

()

15.3 Farmersville School Site Project Updates

7:35 p.m. 17.0 **FUTURE MEETING DATES**

17.1 October 8, 2024
October 22, 2024

7:40 p.m. 20.0 **ADJOURNMENT TO CLOSED SESSION _____ P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated reps:
Agency Designated Representatives: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957)

OPEN SESSION _____ P.M.

8:40 p.m. 21.0 **ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated reps:
Agency Designated Representatives: Manuel Mendez;
Name of Organization: FTA/CSEA/Management
Motion by _____ Seconded by _____

ACTION

()

21.2 Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957)

ACTION

Motion by _____ Seconded by _____

()

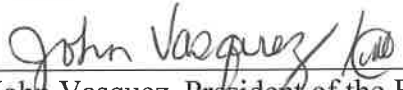
8:45 p.m. 22.0 ADJOURNMENT _____ P.M.

ACTION

Motion by _____ Seconded by _____

()

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.


John Vasquez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.