## FARMERSVILLE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

## District Office Board Room 571 East Citrus Farmersville CA

July 30, 2024

Public Session: 6:45 p.m. Closed Session: Immediately following Public Session

| ESTIMATE: |     | 0.00                               | TANCO OF MEDITING  |             |  |
|-----------|-----|------------------------------------|--|-------------|--|
| 6:45 p.m. | 1.0 |                                    | est interpretation if needed)  |             |  |
| 6:46 p.m. | 2.0 | CALI                               | L TO ORDER   |             |  |
| 6:47 p.m. | 3.0 | John N<br>Alice<br>Ruber<br>Sabrir | L CALL Vasquez, President Lopez, Clerk In Macareno, Trustee In Gomez, Trustee Alvarez, Trustee                                       | <u>Left</u> |  |
|           |     | FLA(                               | G SALUTE   |             |  |
| 6:48 p.m. | 4.0 | ADOPTION OF AGENDA                 |  |             |  |
|           |     | 4.1                                | Adoption of the agenda is requested, as presented  | ACTION      |  |
|           |     |                                    | Motion bySeconded by   | ()          |  |
| 6:49 p.m. | 5.0 | CON                                | SENT CALENDAR  |             |  |
|           |     | 5.1                                | Approval of the regular Board meeting minutes<br>July 16, 2024   | ACTION      |  |
|           |     |                                    | Motion bySeconded by   | ()          |  |
|           |     | 5.2                                | Approval of released warrants dated:<br>July 11, 2024, in the amount of \$145,182.85<br>July 18, 2024, in the amount of \$948,595.07 | ACTION      |  |
|           |     |                                    | Motion bySeconded by   | ()          |  |

|           |      | 5.3                                    | Approval of CSC Live SEIS Conference on October 9-11, 2024 at Anaheim, CA   | ACTION |  |  |
|-----------|------|--|---|--------|--|--|
|           |      |  | Motion bySeconded by  |        |  |  |
| 6:50 p.m. | 6.0  | AWA                                    | RDS/PRESENTATIONS   |        |  |  |
|           |      | 6.1                                    | Expanded Learning Program Presentation  |        |  |  |
| 7:00 p.m. | 8.0  | PUBI                                   | LIC COMMENTS  |        |  |  |
|           |      | other it<br>before<br>Board<br>the age | ers of the public may address the Board on any agenda item or tem of interest within the subject matter jurisdiction of the Board, or during the governing board's consideration of the item. The is not able to discuss or take action on any item not appearing on enda. Pursuant to Board Policy, the Board may limit individual ents to no more than 3 minutes and individual topics to 20 minutes. begin your comments by stating your name. |        |  |  |
|           |      | 8.1                                    | Interim Superintendent Comments   |        |  |  |
| 7:10 p.m. | 11.0 | HIGH SCHOOL ISSUES                     |   |        |  |  |
|           |      | 11.1                                   | Approval of Farmersville High School FFA Officer<br>Retreat - Team Building on August 2-3, 2024 at<br>Three Rivers, CA and National Park/Giant Sequoias   | ACTION |  |  |
|           |      |  | Motion bySeconded by  | ()     |  |  |
| 7:15 p.m. | 12.0 | CUR                                    | RICULUM   |        |  |  |
|           |      | 12.1                                   | Approval of Prop 28 - Annual Report   | ACTION |  |  |
|           |      |  | Motion bySeconded by  | ()     |  |  |
|           |      | 12.2                                   | Approval of Agreement with Cityspan   | ACTION |  |  |
|           |      |  | Motion bySeconded by  | ()     |  |  |
|           |      | 12.3                                   | Approval to attend STEAM Symposium on February 7-8, 2025 at San Diego, CA   | ACTION |  |  |
|           |      |  | Motion bySeconded by  | ()     |  |  |
|           |      | 12.4                                   | Approval of Agreement with Big Brothers Big Sisters for 2024-2025   | ACTION |  |  |
|           |      |  | Motion bySeconded by  | ()     |  |  |

| 7:20 p.m. | 13.0 | PERSONNEL |  |        |  |
|-----------|------|-----------|--|--------|--|
|           |      | 13.1      | APPROVAL OF CERTIFICATED PERSONNEL (Item 13.1.1 thru Item 13.1.3)  | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 13.2      | APPROVAL OF CLASSIFIED PERSONNEL (Item 13.2.1 thru Item 13.2.6)  | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 13.3      | APPROVAL OF EXTRA-CURRICULAR ACTIVITY/COACHING PERSONNEL (Item 13.3.1 thru Item 13.3.4)                            | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 13.4      | PERSONNEL ACTION REPORT (Information Only)   |        |  |
|           |      | 13.5      | Approval of Interim CBO  | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 13.6      | Adoption of Resolution #01-07-30-24 for the Designation of Senior Management Position(s) of the Classified Service | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 13.7      | Approval of Business Manager/CBO Contract  | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 13.8      | Teacher Assignment Monitoring Outcomes (TAMO) Report   |        |  |
| 7:25 p.m. | 14.0 | BOA       | RD BUSINESS  |        |  |
|           |      | 14.1      | Bylaw 9100: Organization   | ACTION |  |
|           |      |           | Motion bySeconded by   | ()     |  |
|           |      | 14.2      | Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update    |        |  |
| 7:30 p.m. | 15.0 | BUS       | INESS SERVICES   |        |  |
|           |      | 15 1      | Farmersville School Site Project Undate Presentation   |        |  |

| 7:35 p.m. | 17.0 | FUIC | JRE MEETING DATES  |       |    |
|-----------|------|------|--|-------|----|
|           |      | 17.1 | August 13, 2024<br>August 27, 2024   |       |    |
| 7:40 p.m. | 19.0 | POLI | CIES/ADMINISTRATIVE REGULATIONS  |       |    |
|           |      | 19.1 | Second Reading/Approval of Board Policy Series 7000: Facilities  | ACTI( | ON |
|           |      |      | Motion bySeconded by   |       | )  |
|           |      | 19.2 | Review of AR 4119.13 and AR 5145.72 - Title IX Sex Discrimination Grievance Procedures (Information only)  |       |    |
| 7:45 p.m. | 20.0 | ADJO | DURNMENT TO CLOSED SESSIONP.M.   |       |    |
|           |      | 20.1 | Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Manuel Mendez; Name of Organization: FTA/CSEA/Management |       |    |
|           |      | 20.2 | Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)  |       |    |
|           |      | 20.3 | Conference with Legal Counsel - Anticipated Litigation:<br>Significant exposure to litigation pursuant to subdivision<br>(d)(2) and (e) of section 54956.9: (1 Case)   |       |    |
|           |      | 20.4 | Public Employee Appointment: Title - Interim Superintendent/<br>Superintendent   |       |    |
|           |      | 20.5 | Conference with Labor Negotiators: Board President John Vasquez and negotiator Salvador Holguin, Jr., Re: Unrepresented employee: Interim Superintendent/Superintendent  |       |    |
|           |      |      | OPEN SESSIONP.M.   |       |    |
| 8:55 p.m. | 21.0 | ACT  | ION TAKEN ON CLOSED SESSION ITEMS  |       |    |
|           |      | 21.1 | Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Manuel Mendez; Name of Organization: FTA/CSEA/Management | ACTI  | ON |
|           |      |      | Motion bySeconded by   | (     | )  |
|           |      |      |  |       |    |

|           |      | 21.2   | Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)   | ACTION |
|-----------|------|--------|---|--------|
|           |      |        | Motion bySeconded by  | ()     |
|           |      | 21.3   | Conference with Legal Counsel - Anticipated Litigation:<br>Significant exposure to litigation pursuant to subdivision<br>(d)(2) and (e) of section 54956.9: (1 Case)    | ACTION |
|           |      |        | Motion bySeconded by  | ()     |
|           |      | 21.4   | Public Employee Appointment: Title - Interim Superintendent/<br>Superintendent  | ACTION |
|           |      |        | Motion bySeconded by  | ()     |
|           |      | 21.5   | Conference with Labor Negotiators: Board President John Vasquez and negotiator Salvador Holguin, Jr., Re: Unrepresented employee: Interim Superintendent/Superintendent | ACTION |
| ×         |      |        | Motion bySeconded by  | ()     |
| 9:00 p.m. | 22.0 | ADJO   | OURNMENTP.M.  | ACTION |
|           |      |        | Motion bySeconded by  |        |
|           | NO'  | TE. Th | a Doord recorner the right to change the order of the items on  |        |

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

John Vasquez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.