

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**July 15, 2025**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

**6:45 p.m.      1.0      OPENING OF MEETING \_\_\_\_\_ P.M.**  
(Request interpretation if needed)

**6:46 p.m.      2.0      CALL TO ORDER**

<b>6:47 p.m.      3.0      ROLL CALL</b>	<b><u>Present</u>      <u>Absent</u>      <u>Left</u></b>
Alice Lopez, President	_____
Sabrina Gomez, Clerk	_____
John Alvarez, Trustee	_____
Freddy Espinoza, Trustee	_____
Merced Zamora, Trustee	_____

**FLAG SALUTE**

**6:48 p.m.      4.0      ADOPTION OF AGENDA**

4.1      Adoption of the agenda is requested, as presented	ACTION
Motion by _____ Seconded by _____	( _____ )

**6:49 p.m.      5.0      CONSENT CALENDAR**

5.1      Approval of the special Board meeting minutes for June 18, 2025	ACTION
Motion by _____ Seconded by _____	( _____ )
5.2      Approval of the regular Board meeting minutes for June 24, 2025	ACTION
Motion by _____ Seconded by _____	( _____ )

- 5.3 Approval of released warrants dated:  
June 26, 2025, in the amount of \$857,854.48  
July 7, 2025, in the amount of \$130,924.16

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

**6:50 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

**8.1 Superintendent Comments**

**6:55 p.m. 12.0 CURRICULUM**

- 12.1 Approval of CYBHI Consent for Counseling

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

- 12.2 Approval of Corwin Press - MTSS Coaching, Chris Perry

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

- 12.3 Approval of Kelvin Education

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

- 12.4 Approval of Grant Award Notification 21<sup>st</sup> Century  
Community Learning Centers (CCLC) - ASSETs

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

- 12.5 Approval of Agreement with Big Brothers Big Sisters  
for 2025-2026

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

**7:15 p.m. 13.0 PERSONNEL**

- 13.1 **APPROVAL OF CERTIFICATED PERSONNEL**  
(Item 13.1.1 thru Item 13.1.5)

ACTION

Motion by\_\_\_\_\_Seconded by\_\_\_\_\_

(\_\_\_\_\_)

- |       |   |           |
|-------|---|-----------|
| 13.2  | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.2.1 thru Item 13.2.3)   | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.3  | <b>PERSONNEL ACTION REPORT</b> (Information only)   |           |
| 13.4  | Acknowledgment of the District’s Initial Proposal to the<br>Farmersville Teachers Association /CTA/NEA Regarding<br>Collective Bargaining Agreement Negotiations for 2025-2026<br>School Year | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.5  | Approval of Job Description Revision - Cafeteria Manager<br>(Revised Title: Food Services Manager - Confidential)   | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.6  | Approval of Request for Re-Approval of Declaration of Need<br>to Support GELAP Assignment in Business   | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.7  | Approval of Bilingual Authorization Waiver to teach Dual<br>Immersion for Ana Karen Alvarez, 6 <sup>th</sup> Grade Teacher  | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.8  | Approval of Adjustment to Management Master’s Degree<br>Stipend   | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.9  | Approval of MOU - Reclassification of Elementary/<br>Continuation Secretary Position  | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.10 | Approval of MOU - Reclassification of District Office<br>Secretary Position   | ACTION    |
|       | Motion by _____ Seconded by _____   | ( _____ ) |

**7:20 p.m.     14.0     BOARD BUSINESS**

- 14.1     Consideration of any item any member of the Board wishes  
to have on a future agenda or provide a written update

**7:25 p.m. 15.0 BUSINESS SERVICES**

- 15.1 Adoption of Resolution #01-07-15-25 Authorizing Issuance And Sale of General Obligation Bonds, Election Of 2022, Series B, In an Aggregate Principal Amount Not To Exceed \$2,800,000 and Approving Related Documents and Actions ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:30 p.m. 16.0 OTHER BUSINESS**

- 16.1 Approval of Summer Swim Program - Teaching Fellows Agreement ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- 16.2 CHP Inspection Report (Information only)

**7:30 p.m. 17.0 FUTURE MEETING DATES**

- 17.1 July 29, 2025  
August 12, 2025

**7:35 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

- 20.1 Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management
- 20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)
- 20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)
- 20.4 Public Employee Performance Evaluation: Superintendent

**OPEN SESSION \_\_\_\_\_ P.M.**

**8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

- 21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- 21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 21.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case) ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 21.4 Public Employee Performance Evaluation: Superintendent ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 8:45 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

  
Sabrina Gomez, Clerk of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.