

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**May 27, 2025**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

**6:45 p.m.      1.0      OPENING OF MEETING \_\_\_\_\_ P.M.**  
(Request interpretation if needed)

**6:46 p.m.      2.0      CALL TO ORDER**

<b>6:47 p.m.      3.0      ROLL CALL</b>	<b><u>Present</u>      <u>Absent</u>      <u>Left</u></b>
Alice Lopez, President	_____
Sabrina Gomez, Clerk	_____
John Alvarez, Trustee	_____
Freddy Espinoza, Trustee	_____
Merced Zamora, Trustee	_____
Emmanuel Lopez, Student Board Member	_____

**FLAG SALUTE**

**6:48 p.m.      4.0      ADOPTION OF AGENDA**

4.1      Adoption of the agenda is requested, as presented	ACTION
Motion by _____ Seconded by _____	(      )

**6:49 p.m.      5.0      CONSENT CALENDAR**

5.1      Approval of the special Board meeting minutes for May 14, 2025	ACTION
Motion by _____ Seconded by _____	(      )
5.2      Approval of released warrants dated: May 8, 2025, in the amount of \$329,597.37 May 15, 2025, in the amount of \$948,518.34	ACTION
Motion by _____ Seconded by _____	(      )

**6:50 p.m.      6.0      AWARDS/PRESENTATIONS**

- 6.1      Student Board Member Report
- 6.2      College of the Sequoias (COS) Update by  
Dr. Brent Calvin, COS President/Superintendent
- 6.3      Snowden Chess Club Recognition
- 6.4      FHS Guitar Presentation
- 6.5      Recognition of Retirees

**REFRESHMENTS**

**7:50 p.m.      8.0      PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

- 8.1      Superintendent Comments

**7:55 p.m.      10.0      K - 8 ISSUES**

- |      |  |          |
|------|--|----------|
| 10.1 | Approval of Top Readers End of the School Year Trip to Galaxy Theaters, Tulare, CA on May 28, 2025 | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 10.2 | Approval of UC Merced Talent Search Program June 9, 2025 – July 3, 2025 at FJHS Classroom          | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 10.3 | Approval of Flower Donations from Farmersville Florist for 2025 Promotion Ceremony                 | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 10.4 | Approval of Banner Donations by Alejandra Tapia  | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |

8:08 p.m.

**12.0 CURRICULUM**

- |      |  |          |
|------|--|----------|
| 12.1 | Approval of Farmersville Unified School District<br>CDS Code “Farmersville Independent Study”  | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.2 | Approval of MTSS Professional Learning Institute Conference<br>in Anaheim, CA, July 21-24, 2025  | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.3 | Approval of Agreement with California Teaching Fellows<br>Foundation for Summer Expanded Learning Program                                  | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.4 | Approval of Agreement with California Teaching Fellows<br>Foundation Amendment for School Year 2024-25                                     | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.5 | Approval of 2025-26 TCOE-Memorandum of Understanding<br>(MOU) for Services to Migrant Students, Migrant Education<br>Education Region VIII | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.6 | Approval of 2025-26 TCOE Work Plan for Integrated English<br>Language Development (ELD) Services   | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.7 | Approval of 2025-26 AVID Contract  | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.8 | Approval of Dr. Jose Medina: Educational Solutions,<br>LLC Contract  | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |
| 12.9 | Approval of Tulare County Probation Agreement<br>(Amendment)   | ACTION   |
|      | Motion by _____ Seconded by _____  | (      ) |

- |       |   |          |
|-------|---|----------|
| 12.10 | Approval of Math Textbook Adoption Extension      | ACTION   |
|       | Motion by _____ Seconded by _____                 | (      ) |
| 12.11 | Approval ELA Textbook Adoption Extension          | ACTION   |
|       | Motion by _____ Seconded by _____                 | (      ) |
| 12.12 | Approval of Independent Contractor, SLP Agreement | ACTION   |
|       | Motion by _____ Seconded by _____                 | (      ) |

**8:21 p.m.      13.0    PERSONNEL**

- |      |   |          |
|------|---|----------|
| 13.1 | <b>APPROVAL OF CERTIFICATED PERSONNEL</b><br>(Item 13.1.1 through Item 13.1.5)  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 13.2 | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.2.1)  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 13.3 | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.3.1 through Item 13.3.2)  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 13.4 | <b>PERSONNEL ACTION REPORT</b> (Information Only)   |          |
| 13.5 | Approval of Bilingual Authorization Waiver to Teach Dual Immersion for Maria L. Barrios at Freedom School                                     | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 13.6 | Farmersville Teachers Association (FTA) Initial Sunshine Proposal for Collective Bargaining Agreement Negotiations 2025-26 (Information only) |          |

**8:27 p.m.      14.0    BOARD BUSINESS**

- |      |   |
|------|---|
| 14.1 | Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update |
|------|---|

**8:28 p.m.      15.0    BUSINESS SERVICES**

- |      |   |          |
|------|---|----------|
| 15.1 | Purchase of 2025 Ford Transit T-350 Passenger Van to Support Food Service Department              | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 15.2 | Annual Report on the Use of Developer Fees  | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 15.3 | Adoption of a Developer Fee Study and the Resolution to Increase Statutory School Fees            | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 15.4 | GO Bond Fund Update   |          |
| 15.5 | Approval of Farmersville High School Campus-Wide Fire Alarm System Upgrade Funding and Discussion | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 15.6 | Approval of Facility Use Request – Farmersville High School Practice Field                        | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |
| 15.7 | Approval of Facility Use Request – Farmersville High School Football Stadium                      | ACTION   |
|      | Motion by _____ Seconded by _____   | (      ) |

**8:40 p.m.      17.0    FUTURE MEETING DATES**

- 17.1    June 10, 2025  
          June 24, 2025

**8:41 p.m.      20.0    ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

- 20.1    Conference with Labor Negotiator (G.C. 54957.6)  
          It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:  
          Agency Designated Representative: Manuel Mendez;  
          Name of Organization: FTA/CSEA/Management
- 20.2    Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

- 20.3 Conference with Legal Counsel - Anticipated Litigation:  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)

**OPEN SESSION \_\_\_\_\_ P.M.**

**9:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

- 21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- 21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION  
(Gov. Code 54957)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

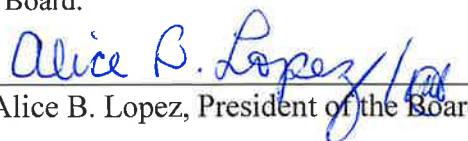
- 21.3 Conference with Legal Counsel - Anticipated Litigation: ACTION  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**9:45 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**NOTE:** The Board reserves the right to change the order of the items on  
the agenda if such changes will expedite the conduct of business  
or provide convenience for those appearing before the Board.

  
Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.