

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**May 11, 2021**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

**6:45 p.m.      1.0      OPENING OF MEETING \_\_\_\_\_ P.M.**  
(Request interpretation if needed)

**6:46 p.m.      2.0      CALL TO ORDER**

<b>6:47 p.m.      3.0      ROLL CALL</b>	<b><u>Present</u>      <u>Absent</u>      <u>Left</u></b>
Alice Lopez, President	_____
Jorge Vazquez, Clerk	_____
John Alvarez, Trustee	_____
Isamar Hernandez, Trustee	_____
John Vasquez, Trustee	_____

**FLAG SALUTE**

**6:48 p.m.      4.0      ADOPTION OF AGENDA**

4.1      Adoption of the agenda is requested, as presented	ACTION
Motion by _____ Seconded by _____	( _____ )

**6:50 p.m.      5.0      CONSENT CALENDAR**

5.1      Approval of the regular Board meeting minutes for April 20, 2021	ACTION
Motion by _____ Seconded by _____	( _____ )

5.2      Approval of released warrants dated: April 8, 2021 in the amount of \$427,457.40 April 29, 2021 in the amount of \$616,802.31	ACTION
Motion by _____ Seconded by _____	( _____ )

**6:55 p.m.      6.0      AWARDS/PRESENTATIONS**

6.1      College of the Sequoias (COS) Update -  
COS President Dr. Brent Calvin

6.2      Recognition of Farmersville Jr. High  
Certificated & Classified Employees

**7:15 p.m.      8.0      PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

**7:20 p.m.      11.0      HIGH SCHOOL ISSUES**

11.1      Approval of CIF District/School Representatives to Leagues      ACTION  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

**7:25 p.m.      12.0      CURRICULUM**

12.1      Approval of Tulare County Office of Education -      ACTION  
Special Friends Grant Agreement 2021-2022

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

12.2      Approval of Tulare County Office of Education -      ACTION  
Intervention Resource Classroom (IRC) Contract 2021-2022

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

12.3      Approval of Teaching Fellows Agreement - Summer Science,      ACTION  
Technology, Engineering, Arts, Math (STEAM) Academy

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

12.4      Approval of 2021-2022 Tulare County Office of Education,      ACTION  
Educational Technology Professional Development  
Work Plan Agreement

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      (      )

- |      |  |           |
|------|--|-----------|
| 12.5 | Ratification - Tulare County Office of Education<br>ELA/ELD Professional Development 2020-2021 | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.6 | Assurance of Compliance with Tobacco-Free Policy   | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.7 | Approval of Save the Children Federation Inc.,<br>Grant Amendment                              | ACTION    |
|      | Motion by _____ Seconded by _____  | ( _____ ) |

**7:30 p.m.     13.0   PERSONNEL**

- |      |   |           |
|------|---|-----------|
| 13.1 | <b>APPROVAL OF CERTIFICATED PERSONNEL</b><br>(Item 13.1.1 through Item 13.1.5)  | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.2 | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.2.1 through 13.2.5)   | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.3 | <b>APPROVAL OF EXTRA-CURRICULAR ACTIVITY/<br/>COACHING PERSONNEL</b> (Item 13.3.1 through Item 13.3.2)                                  | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.4 | <b>PERSONNEL ACTION REPORT</b> (Information Only)   |           |
| 13.5 | California School Employees Association and Its<br>Farmersville Chapter 518 (CSEA) Memorandum of<br>Understanding (MOU) - Custodian II  | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.6 | California School Employees Association and Its<br>Farmersville Chapter 518 (CSEA) Memorandum of<br>Understanding (MOU) - Summer School | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |

- 13.7 California School Employees Association and Its Farmersville Chapter 518 (CSEA) Memorandum of Understanding (MOU) - Reclassification ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 13.8 California School Employees Association and Its Farmersville Chapter 518 (CSEA) Memorandum of Understanding (MOU) - CALPADS Administrator ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**7:35 p.m. 14.0 BOARD BUSINESS**

- 14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

**7:40 p.m. 15.0 BUSINESS SERVICES**

- 15.1 Adoption of Resolution #15-05-11-21 Authorizing Establishment of Fund 080 - Student Activity Special Revenue Fund ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.2 Approval of Tulare County Office of Educational Legal Services Consortium ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.3 Solar RFP Committee ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.4 Approval of Revised Facility Plan ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.5 Approval of GO Bond Survey ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)
- 15.6 Request for Approval of Bread and Canned and Fresh Fruits and Vegetables ACTION  
Motion by\_\_\_\_\_Seconded by\_\_\_\_\_ (\_\_\_\_\_)

**7:50 p.m.      16.0    OTHER BUSINESS**

16.1    Approval of California Teaching Fellows Agreement - Farmersville Community Swim Program      ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      ( \_\_\_\_\_ )

16.2    School Reopening Update (Discussion)

**8:00 p.m.      17.0    FUTURE MEETING DATES**

17.1    May 25, 2021  
June 8, 2021

**8:05 p.m.      20.0    ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

20.1    Public Employee: Discipline/Dismissal/Release/Complaint  
(Gov. Code 54957)

20.2    CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9

20.3    Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps:  
Agency Designated Representatives: Jeff Wimp, Jason Kaff;  
Name of Organization: FTA/CSEA/Management

**OPEN SESSION \_\_\_\_\_ P.M.**

**8:55 p.m.      21.0    ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1    Public Employee: Discipline/Dismissal/Release/Complaint      ACTION  
(Gov. Code 54957)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      ( \_\_\_\_\_ )

21.2    CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9      ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_      ( \_\_\_\_\_ )

21.3 Conference with Labor Negotiator (G.C. 54957.6)

ACTION

It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated reps:  
Agency Designated Representatives: Jeff Wimp, Jason Kaff;  
Name of Organization: FTA/CSEA/Management

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

( \_\_\_\_\_ )

9:00 p.m.

22.0 ADJOURNMENT \_\_\_\_\_ P.M.

ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

( \_\_\_\_\_ )

**NOTE:** The Board reserves the right to change the order of the items on  
the agenda if such changes will expedite the conduct of business  
or provide convenience for those appearing before the Board.

*Alice Lopez /eo*

Alice Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.