## FARMERSVILLE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

## District Office Board Room 571 East Citrus Farmersville CA

## March 28, 2017

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

ESTIMATI TIME LINI							
6:45 p.m.	1.0	OPENING OF MEETINGP.M. (Request if interpretation needed)					
6:46 p.m.	2.0	CALL TO ORDER					
6:47 p.m.	3.0	ROLL CALL  Lupe Fernandez, President  Jorge Vazquez, Clerk  John Alvarez, Trustee  Alice Lopez, Trustee  John Vasquez, Trustee  Carolina Hernandez Ramos, Student Board Member					
		FLAG SALUTE					
6:48 p.m.	4.0	ADOPTION OF AGENDA	PTION OF AGENDA				
		4.1 Adoption of the agenda is requested, as presented  Motion bySeconded by	ACTION ()				
6:50 p.m.	5.0	CONSENT CALENDAR					
		5.1 Approval of the regular Board meeting minutes for March 14, 2017	ACTION				
		Motion bySeconded by					
		5.2 Approval of released warrants dated: March 3, 2017 in the amount of \$180,882.39 March 13, 2017 in the amount of \$450,294.43	ACTION				
		Motion bySeconded by	()				

6:55 p.m.	6.0	AWARDS/PRESENTATIONS				
		6.1 Student Board Member Report				
		6.2 Hester Poetry & Prose Presentation				
7:15 p.m.	8.0	PUBLIC COMMENTS  Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.	nbers of the public may address the Board on any agenda or other item of interest within the subject matter adiction of the Board, before or during the governing of the item. The Board is not able to suss or take action on any item not appearing on the agenda. Suant to Board Policy, the Board may limit individual ments to no more than 3 minutes and individual topics to			
7:20 p.m.	9.0	STUDENT MATTERS  9.1 Consideration of Interdistrict Appeal #IDA-06-03-28-17 (Cruz)	ACTION			
		Motion bySeconded by	()			
		9.2 Consideration of Interdistrict Appeal #IDA-07-03-28-17 (Sanchez)	ACTION			
		Motion bySeconded by	()			
		9.3 Consideration of Interdistrict Appeal #IDA-08-03-28-17 (Barajas)	ACTION			
		Motion bySeconded by	()			
7:25 p.m.	10.0	K - 8 ISSUES				
		10.1 Approval of Innovative Schools Summit on June 27-30, 2017 in Las Vegas, Nevada	ACTION			
		Motion bySeconded by	()			
		10.2 Approval of Freedom ASB Fundraiser List Revision	ACTION			
		Motion bySeconded by				
7:28 p.m.	12.0	CURRICULUM				
		12.1 Approval of WONDERS and STUDY SYNC ELA/ELD Curriculum Adoption	ACTION			
		Motion bySeconded by				

	12.2 Approval of Plan of Work Contract with Tulare County Office of Education - ERS		ACTION				
			Motion bySeconded by	()			
7:40 p.m.	13.0	PERS					
		13.1	APPROVAL OF CERTIFICATED PERSONNEL (Item 13.1.1 through 13.1.2)	ACTION			
			Motion bySeconded by	()			
		13.2	APPROVAL OF CERTIFICATED EXTRA- CURRICULAR ACTIVITY/COACHING PERSONNEL (Item 13.2.1)	ACTION			
			Motion bySeconded by	()			
		13.3	PERSONNEL ACTION REPORT (Information Only)				
7:45 p.m.	14.0	BOA	BOARD BUSINESS				
		14.1	Consideration of any item any member of the Board wishes to have on the agenda for the next meeting				
7:50 p.m.	15.0	BUSI	INESS SERVICES				
		15.1	Horizon Marketing Presentation (James Lohry)				
		15.2	Approval of Disposal of Obsolete Equipment	ACTION			
			Motion bySeconded by	()			
		15.3	Approval to Request Bids for Food Products for 2017-18	ACTION			
			Motion bySeconded by	()			
		15.4	Approval of Budget Revision #7	ACTION			
			Motion bySeconded by	()			
8:13 p.m.	17.0	FUT	URE MEETING DATES				
		17.1	April 5, 2017 (Board Study Session) April 25, 2017 May 9, 2017				

8:15 p.m.	19.0	POLICIES/ADMINISTRATIVE REGULATIONS				
			Issuance and Sal Bonds, Election Amount Not to I	olution #12-03-14-17 .e of the District's Gen of 2014, Series B (201 Exceed \$1,630,000Seconded by	eral Obligation 7), In An	ACTION ()
8:25 p.m.	20.0	ADJO	URNMENT TO	CLOSED SESSION	P.M.	
		20.1	Public Employee (Gov. Code 549)	e: Discipline/Dismissa 57)	l/Release/Complaint	
		20.2	It is the intention to review its pos Agency Designa	n Labor Negotiator (G. n of the Board to meet sition and to instruct its ated Representatives: For the of Organization: CS	in closed session s designated reps: Randy DeGraw,	
		OPEN	SESSION	P.M.		
9:25 p.m.	21.0	ACTION TAKEN ON CLOSED SESSION ITEMS				
		21.1	Public Employe (Gov. Code 549	ee: Discipline/Dismissa 957)	al/Release/Complaint	ACTION
			Motion by	Seconded by		
		21.2	It is the intention to review its po Agency Design	h Labor Negotiator (Gon of the Board to meet sition and to instruct it ated Representatives: In the of Organization: Control of Cont	t in closed session ts designated reps: Randy DeGraw,	ACTION
			Motion by	Seconded by	<del></del>	()
9:30 p.m.	22.0	ADJO	OURNMENT	P.M.		ACTION
			Motion by	Seconded by	<del></del>	
	NOT	the	agenda if such cha	ne right to change the ord anges will expedite the c ce for those appearing be	conduct of business efore the Board.	evander La resident of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.