## FARMERSVILLE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

## District Office Board Room 571 East Citrus Farmersville CA

# February 14, 2023

Public Session: 6:45 p.m. Closed Session: Immediately following Public Session

ESTIMATE TIME LINE			
6:45 p.m.	1.0	OPENING OF MEETINGP.M. (Request interpretation if needed)	
6:46 p.m.	2.0	CALL TO ORDER	
6:47 p.m.	3.0	ROLL CALL John Alvarez, President John Vasquez, Clerk Alice Lopez, Trustee Ruben Macareno, Trustee Sabrina Gomez, Trustee Juanpablo Huerta, Student Board Member  Present  Absent  ———————————————————————————————————	<u>Left</u>
6:48 p.m.	4.0	ADOPTION OF AGENDA	
		4.1 Adoption of the agenda is requested, as presented	ACTION
6:50 p.m.	5.0	Motion bySeconded by  CONSENT CALENDAR	
		5.1 Approval of the special Board meeting minutes for January 12, 2023	ACTION
		Motion bySeconded by	
		5.2 Approval of the regular Board meeting minutes for January 17, 2023	ACTION
		Motion by Seconded by	

		5.3	Approval of released warrants dated: January 10, 2023, in the amount of \$27,179.69 January 12, 2023, in the amount of \$705,743.25 January 26, 2023, in the amount of \$826,309.52 February 2, 2023, in the amount of \$373,225.72	ACTION
			Motion bySeconded by	()
		5.4	Approval to attend CABE 2023 Administrative Leadership Symposium on March 24, 2023 at Long Beach, CA	ACTION
			Motion bySeconded by	()
6:55 p.m.	6.0	AWA	ARDS/PRESENTATIONS	
		6.1	Student Board Member Report	
		6.2	Special Education Update Presentation	
		6.3	2021-22 Annual Financial Report Presentation: Eide Bailly	
7:10 p.m.	7.0	PEO	PLE TO BE HEARD	
		7.1	Approval of Facility Use Agreement for Visalia United Water Polo Request for Use of the Aquatics Center at Farmersville High School: Thomas Felsted	ACTION
			Motion bySeconded by	()
		7.2	Approval of Use of School Facilities Fee Waiver (Hester School Practice Fields) for Farmersville Youth Soccer: Ricardo Maldonado	ACTION
			Motion bySeconded by	()
		7.3	Approval of Use of School Facilities Fee Waiver (Snowden School Practice Fields) for Farmersville Youth Soccer: Ricardo Maldonado	ACTION
			Motion bySeconded by	
		7.4	Approval of Use of School Facilities Fee Waiver (Jr. High School Practice Fields) for Farmersville Youth Soccer: Ricardo Maldonado	ACTION
			Motion by Seconded by	()

#### 7:15 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

		8.1	Superintendent Comments	
7:20 p.m.	10.0	K - 8	ISSUES	
		10.1	Approval of Signature Revision to Farmersville Jr. High ASB Account	ACTION
			Motion bySeconded by	()
		10.2	Approval to Dispose of Obsolete Athletic Material (Farmersville Jr. High School)	ACTION
			Motion bySeconded by	()
		10.3	Approval to attend 36 <sup>th</sup> Annual Southern California Conference for Pre-K, TK, Kinder and 1 <sup>st</sup> Grade Educators on February 23-25, 2023 at Pasadena Convention Center	ACTION
			Motion bySeconded by	(
7:25 p.m.	11.0	HIGI	H SCHOOL ISSUES	
		11.1	Approval of FHS - Central Valley Athletic Training Contract Increase	ACTION
			Motion bySeconded by	(
		11.2	Approval of CTE Kitchen Update/Upgrade	ACTION
			Motion bySeconded by	
		11.3	Approval of CA State FFA Leadership Conference on March 16-19, 2023 at Ontario, CA	ACTION
			Motion bySeconded by	(
		11.4	Approval to attend Educating for Career Conference on February 26-28, 2023 at Sacramento, CA	ACTION
			Motion by Seconded by	(

### **CURRICULUM** 12.0 7:30 p.m. Approval of Central Valley Recovery Services (CVRS) ACTION 12.1 Agreement Motion by Seconded by \_\_\_\_\_ **ACTION** Approval of Spring 2023-Parent Institute for Quality 12.2 **Education Agreement** Motion by \_\_\_\_\_Seconded by \_\_\_\_\_ **ACTION** Approval of SCICON Student Supervision/MOU with 12.3 CSEA Chapter #518 Motion by Seconded by **ACTION** Approval of School Accountability Report Card (SARC) for 12.4 Hester, Snowden, Freedom, FJHS, FHS and DCA Motion by\_\_\_\_ Seconded by Approval of Comprehensive School Safety Plans (CSSP) -**ACTION** 12.5 Hester, Snowden, FJHS, FHS and DCA Motion by Seconded by Approval of Tulare County Office of Education, Education-**ACTION** 12.6 Intervention Resource Classroom Contract (Renewal) Motion by Seconded by Approval of Grant Award Notification for Elementary and **ACTION** 12.7 Secondary School Emergency Relief (ESSER) III Summer **Grant Program** Motion by Seconded by **ACTION** Approval of Grant Award Notification for 21<sup>st</sup> Century High 12.8 School Safety and Enrichment for Teens (ASSETs) - CORE Motion by Seconded by\_\_\_\_\_ **PERSONNEL** 7:35 p.m. 13.0 APPROVAL OF CERTIFICATED PERSONNEL ACTION 13.1 (Item 13.1.1 thru Item 13.1.3)) Motion by Seconded by \_\_\_\_\_

		13.2	2 APPROVAL OF CLASSIFIED PERSONNEL (Item 13.2.1 through Item 13.2.11)	
			Motion bySeconded by	()
		13.3	APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL (Item 13.3.1 through Item 13.3.13)	ACTION
			Motion bySeconded by	
		13.4	PERSONNEL ACTION REPORT (Information Only)	
		13.5	Approval of Bilingual Authorization Waiver to Teach Dual Immersion at Snowden School for San Juanita Hernandez	ACTION
			Motion bySeconded by	
		13.6	Approval of Participation at Tulare County Office of Education Teacher Recruitment Fair	ACTION
			Motion bySeconded by	
		13.7	Adoption of Resolution #10-02-14-23 for Non-Reelection of Probationary Certificated Employees	ACTION
			Motion bySeconded by	
		13.8	Adoption of Resolution #11-02-14-23 for Release and Reassignment Certificated Administrator(s)	ACTION
			Motion bySeconded by	
		13.9	Approval to Indemnify Positions to Market Standards for Budget Analyst, Human Resources Coordinator, Executive Secretary/Office Manager	ACTION
			Motion bySeconded by	(
7:40 p.m.	14.0	BOA	RD BUSINESS	
		14.1	Approval of 2023 Ballot for CSBA Delegate Assembly	ACTION
			Motion bySeconded by	(
		14.2	Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update	

7:45 p.m.	15.0	BUSI	NESS SERVICES	
		15.1	Approval of 2021-22 FUSD Annual Audit Report	ACTION
			Motion bySeconded by	
		15.2	Approval of Legal Services Agreement - Bond Counsel & Disclosure Counsel	ACTION
			Motion bySeconded by	()
		15.3	Approval of Request for Proposals (RFP) for Legal Services	ACTION
			Motion bySeconded by	
		15.4	Adoption of Resolution #13-02-14-23 of the Board of Trustees of the Farmersville Unified School District Certifying to the Board of Supervisors of Tulare County All Proceedings in the November 8, 2022 General Obligation Bond Election	ACTION
			Motion bySeconded by	
		15.5	Adoption of Resolution #14-02-14-23 of the Board of Trustees of the Farmersville Unified School District Adopting Bylaws Governing the Measure Z Citizens Oversight Committee	ACTION
			Motion bySeconded by	
7:50 p.m.	ОТН	ER BU	SINESS	
		16.1	Approval of 2023-2024 Instructional Calendar	ACTION
			Motion bySeconded by	
7:55 p.m.	17.0	FUTU	JRE MEETING DATES	
		17.1	February 28, 2023 March 14, 2023	
8:00 p.m.	20.0	ADJO	DURNMENT TO CLOSED SESSIONP.M.	
		20.1	Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Jeff Wimp, Jason Kaff, Manuel Mendez; Name of Organization: FTA/CSEA/Management	į

	20.2	CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9	
	20.3	Conference with Real Property Negotiators (Gov. Code 54956.8) Agency Negotiator: Brian Martin, Attorney/AALRR Under Negotiations: Price and Terms	
	20.4	Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)	
	OPEN	SESSIONP.M.	
8:55 p.m. 21.0	ACTIO	ON TAKEN ON CLOSED SESSION ITEMS	
	21.1	Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)	ACTION
		Motion bySeconded by	
	21.2	CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9	ACTION
		Motion bySeconded by	(
	21.3	Conference with Real Property Negotiators (Gov. Code 54956.8) Agency Negotiator: Brian Martin, Attorney/AALRR Under Negotiations: Price and Terms	
	21.4	Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Jeff Wimp, Jason Kaff, Manuel Mendez; Name of Organization: FTA/CSEA/Management	ACTION
		Motion bySeconded by	(

9:00 p.m.	22.0 ADJOURNMENTP.M.	ACTION		
	Motion bySeconded by	()		
	NOTE: The Board reserves the right to change the order of the items on			

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

John Alvarez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E, Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.