FARMERSVILLE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

District Office Board Room 571 East Citrus Farmersville CA

February 11, 2025

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

ESTIMATI TIME LINI			
6:45 p.m.	1.0	OPENING OF MEETINGP.M. (Request interpretation if needed)	
6:46 p.m.	2.0	CALL TO ORDER	
6:47 p.m.	3.0	ROLL CALL Alice Lopez, President Sabrina Gomez, Clerk John Alvarez, Trustee Freddy Espinoza, Trustee Merced Zamora, Trustee Emmanuel Lopez, Student Board Member	<u>Left</u>
	4.0	FLAG SALUTE	
6:48 p.m.	4.0	ADOPTION OF AGENDA 4.1 Adoption of the agenda is requested, as presented Motion bySeconded by	ACTION ()
6:49 p.m.	5.0	CONSENT CALENDAR	
		5.1 Approval of the regular Board meeting minutes for January 28, 2025	ACTION
		Motion bySeconded by	()
		5.2 Approval of released warrants dated: January 30, 2025, in the amount of \$322,330.79	ACTION
		Motion by Seconded by	()

		5.3	Approval to attend School Safety Symposium on March 5, 2025 at Visalia Convention Center	ACTION			
			Motion bySeconded by	()			
6:50 p.m.	6.0	AWA	RDS/PRESENTATIONS				
		6.1	Student Board Member Report				
6:53 p.m.	8.0	PUBI					
		other it before Board the age	ters of the public may address the Board on any agenda item or tem of interest within the subject matter jurisdiction of the Board, or during the governing board's consideration of the item. The is not able to discuss or take action on any item not appearing on enda. Pursuant to Board Policy, the Board may limit individual ents to no more than 3 minutes and individual topics to 20 minutes. begin your comments by stating your name.				
		8.1	Superintendent Comments				
7:00 p.m.	9.0	PEO	PEOPLE TO BE HEARD				
		9.1	Approval of Facility Use Request for Farmboys3 Wrestling Group to use Farmersville High School Gym on Saturday, May 3, 2025	ACTION			
			Motion bySeconded by				
7:05 p.m.	10.0	K - 8					
		10.1	Approval to attend Regional Early Childhood Home Visitor Conference on May 14-16, 2025 at Pacific Grove, CA	ACTION			
			Motion bySeconded by				
		10.2	Approval of Snowden Updated School Plan for Student Achievement	ACTION			
			Motion bySeconded by	()			
		10.3	Approval of Insight - Pro Youth - Insight Service	ACTION			
			Motion bySeconded by	()			
		10.4	Approval of 8 th Grade Trip to Island Water Park on May 30, 2025 at Fresno, CA	ACTION			
			Motion bySeconded by				

	10.5	Approval of Sequoia for Youth Science Camp on February 18-21, 2025 at Lake Kaweah, Three Rivers, CA	ACTION		
		Motion bySeconded by	()		
11.0	HIGH SCHOOL ISSUES				
	11.1	Approval of FHS Golf Trip to Avila Beach Golf Resort on March 12, 2025, at Avila Beach, CA	ACTION		
		Motion bySeconded by	()		
	11.2	Approval of Key Club Division Community Meetings every Saturday from February 15, 2025 - May 2025 at Plaza Park and Golden West HS, Visalia, CA	ACTION		
		Motion bySeconded by	()		
	11.3	FHS WASC Presentation			
	11.4	Approval of Alvarez Air One LLC/Farmersville Community Service Scholarship	ACTION		
		Motion bySeconded by	()		
12.0	CUR	RICULUM			
	12.1	Approval of Comprehensive School Safety Plans (CSSP)	ACTION		
		Motion bySeconded by	()		
	12.2	LCAP Mid Year Report Presentation			
	12.3	Approval to attend BOOST Conference on April 29 - May 2, 2025 at Palm Springs, CA	ACTION		
		Motion bySeconded by	(
13.0	PERS	SONNEL			
	13.1	APPROVAL OF CERTIFICATED PERSONNEL (Item 13.1.1)	ACTION		
		Motion bySeconded by	(
	13.2	APPROVAL OF EXTRA-CURRICULAR ACTIVITY/COACHING PERSONNEL (Item 13.2.1 thru Item 13.2.3)	ACTION		
	12.0	11.1 11.2 11.3 11.4 12.0 CUR 12.1 12.2 12.3	February 18-21, 2025 at Lake Kaweah, Three Rivers, CA Motion by Seconded by 11.0 HIGH SCHOOL ISSUES 11.1 Approval of FHS Golf Trip to Avila Beach Golf Resort on March 12, 2025, at Avila Beach, CA Motion by Seconded by 11.2 Approval of Key Club Division Community Meetings every Saturday from February 15, 2025 - May 2025 at Plaza Park and Golden West HS, Visalia, CA Motion by Seconded by 11.3 FHS WASC Presentation 11.4 Approval of Alvarez Air One LLC/Farmersville Community Service Scholarship Motion by Seconded by 12.0 CURRICULUM 12.1 Approval of Comprehensive School Safety Plans (CSSP) Motion by Seconded by 12.2 LCAP Mid Year Report Presentation 12.3 Approval to attend BOOST Conference on April 29 - May 2, 2025 at Palm Springs, CA Motion by Seconded by 13.0 PERSONNEL 13.1 APPROVAL OF CERTIFICATED PERSONNEL (Item 13.1.1) Motion by Seconded by 13.2 APPROVAL OF EXTRA-CURRICULAR ACTIVITY/		

		13.3	PERSONNEL ACTION REPORT (Information Only)		
		13.4	Approval of Revised Job Description Requirement Change For Reading Specialist	ACTIC	N
			Motion bySeconded by	(_)
		13.5	Adoption of Resolution #07-02-11-25 For Reduction of Vacant Classified School Services for 2025-2026 School Year	ACTIC	N
			Motion bySeconded by	(_)
		13.6	Adoption of Resolution #08-02-11-25 For Intention to Terminate Certificated Service Due To A Reduction of Particular Kinds of Services	ACTIC	N
			Motion bySeconded by	(
		13.7	Adoption of Resolution #09-02-11-25 For Placing A Classified Employee on a 39-Month Re-Employment List	ACTIC	N
			Motion bySeconded by	(
7:35 p.m.	14.0	BOA	RD BUSINESS		
		14.1	2025 Ballot for CSBA Delegate Assembly	ACTIC	N
			Motion bySeconded by	(
		14.2	Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update		
7:40 p.m.	15.0	BUSI	INESS SERVICES		
		15.1	Approval to attend Super Co-Op Summit 2024/2025 on February 18-19, 2025 at Lodi, CA	ACTIC	N
			Motion bySeconded by	(
		15.2	Approval of Farmersville High School, FHS Central Plant HVAC Replacement (Chiller Upgrade) Project #80-08160 Explanation of Project Modifications and Change Orders	ACTIC	N
			Motion bySeconded by	(
7:45 p.m.	17.0	FUT	URE MEETING DATES		
		17.1	February 25, 2025		

March 11, 2025

7:50 p.m.	20.0	20.1 20.2	Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Manuel Mendez; Name of Organization: FTA/CSEA/Management Public Employee: Discipline/Dismissal/Release/Complaint	
		20.2	(Gov. Code 54957)	
		20.3	Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)	
			OPEN SESSIONP.M.	
8:40 p.m.	21.0	ACTI 21.1	Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Manuel Mendez; Name of Organization: FTA/CSEA/Management	ACTION
			Motion bySeconded by	()
		21.2	Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)	ACTION
			Motion bySeconded by	()
		21.3	Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)	ACTION
			Motion bySeconded by	()
8:45 p.m.	22.0	ADJO	DURNMENTP.M.	ACTION
			Motion bySeconded by	
	NO		e Board reserves the right to change the order of the items on agenda if such changes will expedite the conduct of business provide convenience for those appearing before the Board. Alice B. Lopez, Pre	D 1 Prov.

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.