FARMERSVILLE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

District Office Board Room 571 East Citrus Farmersville CA

November 14, 2023

Public Session: 6:45 p.m.

Closed Session: Immediately following Public Session

| ESTIMATED TIME LINE | D | | | | | |
|---------------------|-----|--|--|---------|---------------|--------|
| 6:45 p.m. | 1.0 | | ING OF MEETINGP.M. est interpretation if needed) | | | |
| 6:46 p.m. | 2.0 | CALI | TO ORDER | | | |
| 6:47 p.m. | 3.0 | John A John V Alice Ruben Sabrin Juanpa | CALL Alvarez, President Vasquez, Clerk Lopez, Trustee Macareno, Trustee a Gomez, Trustee Ablo Huerta, Student Board Member | Present | <u>Absent</u> | |
| | | FLAC | SALUTE | | | |
| 6:48 p.m. | 4.0 | ADO | TION OF AGENDA | | | |
| | | 4.1 | Adoption of the agenda is requested, as present | ted | | ACTION |
| | | | Motion bySeconded by | | | () |
| 6:49 p.m. | 5.0 | CON | SENT CALENDAR | | | |
| | | 5.1 | Approval of the regular Board meeting minutes for October 24, 2023 | S | | ACTION |
| | | | Motion bySeconded by | | | () |
| 51 | | 5.2 | Approval of released warrants dated: October 26, 2023, in the amount of \$480,166.7 November 2, 2023 in the amount of \$106,915. | | | ACTION |
| | | | Motion bySeconded by | | | () |

| 6:50 p.m. | 6.0 | AWA | RDS/PRESENTATIONS | |
|-----------|------|--------------------------------------|---|--------|
| | | 6.1 | Student Board Member Report | |
| | | 6.2 | Recognition of Freedom Chess Team | |
| | | 6.3 | Ivy League Project (ILP) | |
| 7:05 p.m. | 8.0 | Member other it before Board the age | ers of the public may address the Board on any agenda item or tem of interest within the subject matter jurisdiction of the Board, or during the governing board's consideration of the item. The is not able to discuss or take action on any item not appearing on enda. Pursuant to Board Policy, the Board may limit individual ents to no more than 3 minutes and individual topics to 20 minutes. begin your comments by stating your name. | |
| | | 8.1 | Superintendent Comments | |
| 7:10 p.m. | 10.0 | K - 8 | ISSUES | |
| | | 10.1 | Approval of Donation from Super Raspados Y Churros to Snowden Elementary ASB Account | ACTION |
| | | | Motion bySeconded by | () |
| | | 10.2 | Approval of Donation from Super Raspados Y Fruitas El Pollo to Snowden Elementary ASB Account | ACTION |
| | | | Motion bySeconded by | () |
| | | 10.3 | Approval of Donation from Tacos La Muñeca to Snowden Elementary ASB Account | ACTION |
| | | | Motion bySeconded by | |
| | | 10.4 | Approval of Freedom School Chess Tournaments | ACTION |
| | | | Motion bySeconded by | () |
| | | 10.5 | Approval of Theater Arts Classes to Roger Rocka's Dinner Playhouse on December 1, 2023 at Fresno, CA | ACTION |
| | | | Motion bySeconded by | () |
| | | 10.6 | Approval to Dispose of Obsolete Items at Farmersville Jr. High School | ACTION |
| | | | Motion by Seconded by | (|

| 7:15 p.m. | 11.0 | HIGI | H SCHOOL ISSUES | |
|-----------|------|------|--|--------|
| | | 11.1 | Approval of Donation from Alex Paint & Body to Farmersville High School Boys Soccer Program | ACTION |
| | | | Motion bySeconded by | () |
| | | 11.2 | Approval of Farmersville High School Key Club Pasadena Rose Parade Decoration Trip on December 28, 2023 at Pasadena, CA | ACTION |
| | | | Motion bySeconded by | () |
| | | 11.3 | Approval of Donation from Farmersville Youth Soccer League to Deep Creek Academy for Student Services | ACTION |
| | | | Motion bySeconded by | () |
| 7:20 p.m. | 12.0 | CUR | RICULUM | |
| | | 12.1 | Approval of School Plan for Student Achievement (SPSA) Farmersville High School and Deep Creek Academy | ACTION |
| | | | Motion bySeconded by | () |
| | | 12.2 | Approval of AVID National Conference - Path to Schoolwide on November 27-30, 2023 at San Diego, CA | ACTION |
| | | | Motion bySeconded by | () |
| | | 12.3 | Approval of CAPS - District Systems Network Conference on December 8, 2023, February 2 & April 19, 2024 at Sonoma, CA | ACTION |
| | | | Motion bySeconded by | () |
| | | 12.4 | Farmersville Unified School District Comprehensive Threat Assessment (Information only) | |
| | | 12.5 | Approval of MTSS Community of Practice 2023-2024 at Tulare County Office of Education on November 16, 2023, February 6, 2024 and April 25, 2024 at Visalia, CA | ACTION |
| | | | Motion bySeconded by | () |
| | | 12.6 | Student Study Team Manual (Information only) | |
| | | 12.7 | SB 532 (Information only) | |

| | | 12.8 | Approval of Farmersville Unified School District Home and Hospital Manual | ACTION |
|-----------|------|------|---|--------|
| | | | Motion bySeconded by | () |
| 7:25 p.m. | 13.0 | PERS | SONNEL | |
| | | 13.1 | APPROVAL OF CLASSIFIED PERSONNEL (Item 13.1.1 thru Item 13.1.5) | ACTION |
| | | | Motion bySeconded by | |
| | | 13.2 | APPROVAL OF EXTRA-CURRICULAR ACTIVITY/COACHING PERSONNEL (Item 13.2.1 thru Item 13.2.15) | ACTION |
| | | | Motion bySeconded by | () |
| | | 13.3 | PERSONNEL ACTION REPORT (Information Only) | |
| | | 13.4 | Approval of Interim Director of MOTF | ACTION |
| | | | Motion bySeconded by | () |
| 7:30 p.m. | 14.0 | BOA | RD BUSINESS | |
| | | 14.1 | Setting Date for Organizational Meeting on December 12, 2023 | ACTION |
| | | | Motion bySeconded by | |
| | | 14.2 | Establishment of Board Meeting Dates 2024 | ACTION |
| | | | Motion bySeconded by | () |
| | | 14.3 | Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update | |
| 7:35 p.m. | 15.0 | BUSI | INESS SERVICES | |
| | | 15.1 | Approval to Purchase Apple Products using Downey Unified School District's Piggyback Contract | ACTION |
| | | | Motion bySeconded by | () |
| | | 15.2 | Presentation: Expanded Learning Program Module | |
| | | 15.3 | Approval of Architect Agreement for Expanded Learning Opportunity Program (ELOP) Modular Building | ACTION |
| | | | Motion bySeconded by | () |

| | 15.4 Approval of Architect Agreement for Site Improvements, Structure, and Welding Booths at Farmersville High School | | ACTON | |
|-----------|--|------|---|--------|
| | | | Motion bySeconded by | |
| | | 15.5 | Adoption of Resolution #06-11-14-23 Authorizing a Contract for the High School Fire Alarm System for an Emergency Repair Without Requiring Competitive Bidding | ACTION |
| | | | Motion bySeconded by | () |
| | | 15.6 | Cal-Cards Update | |
| | | 15.7 | CBEDS - Update (Information only) | |
| 7:45 p.m. | 16.0 | OTH | ER BUSINESS | |
| | | 16.1 | Approval of Proposed 2024-2025 School Calendar | ACTION |
| | | | Motion bySeconded by | |
| | | 16.2 | Approval of Farmersville Unified School District Inter-District Plan | ACTION |
| | | | Motion bySeconded by | () |
| 7:50 p.m. | 17.0 | FUTU | URE MEETING DATES | |
| | | 17.1 | December 12, 2023 January 16, 2024 | |
| 7:55 p.m. | 20.0 | ADJO | DURNMENT TO CLOSED SESSIONP.M. | |
| | | 20.1 | Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Dr. Sergio Chavez, Jason Kaff, Manuel Mendez; Name of Organization: FTA/CSEA/Management | |
| | | 20.2 | Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) | |
| | | 20.3 | Conference with Real Property Negotiators (Gov. Code 54956.8) Agency Negotiator: Brian Martin, Attorney/AALRR Under Negotiations: Price and Terms Address: 846 N. Magnolia, Farmersville, CA | |

20.4 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9

| OPEN | SESSION | P.M. |
|-------------|---------|------|
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| 8:55 p.m. | 21.0 ACTIO | ON TAKEN ON CLOSED SESSION ITEMS | |
|-----------|------------|---|--------|
| | 21.1 | Conference with Labor Negotiator (G.C. 54957.6) It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps: Agency Designated Representatives: Dr. Sergio Chavez, Jason Kaff, Manuel Mendez; Name of Organization: FTA/CSEA/Management | ACTION |
| | | Motion bySeconded by | () |
| | 21.2 | Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) | ACTION |
| | | Motion bySeconded by | |
| | 21.3 | Conference with Real Property Negotiators (Gov. Code 54956.8) Agency Negotiator: Brian Martin, Attorney/AALRR Under Negotiations: Price and Terms: Address: 846 N. Magnolia, Farmersville, CA | ACTION |
| | | Motion bySeconded by | |
| | 21.4 | CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code Section 54956.9) Significant Exposure to Litigation Pursuant to Subdivision (d) of Section 54956.9 | |
| | | Motion bySeconded by | |
| 9:00 p.m. | 22.0 ADJO | URNMENTP.M. | ACTION |
| | Motior | bySeconded by | |
| | the | Board reserves the right to change the order of the items on agenda if such changes will expedite the conduct of business provide convenience for those appearing before the Board | |

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

John Alvarez, President of the Board

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.