

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**POSTPONED: October 29, 2024**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

<b>6:45 p.m.</b>	<b>1.0</b>	<b>OPENING OF MEETING _____ P.M.</b> (Request interpretation if needed)			
<b>6:46 p.m.</b>	<b>2.0</b>	<b>CALL TO ORDER</b>			
<b>6:47 p.m.</b>	<b>3.0</b>	<b>ROLL CALL</b>	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Left</u></b>
		John Vasquez, President	_____	_____	_____
		Alice Lopez, Clerk	_____	_____	_____
		Ruben Macareno, Trustee	_____	_____	_____
		Sabrina Gomez, Trustee	_____	_____	_____
		John Alvarez, Trustee	_____	_____	_____
		<b>FLAG SALUTE</b>			
<b>6:48 p.m.</b>	<b>4.0</b>	<b>ADOPTION OF AGENDA</b>			
	4.1	Adoption of the agenda is requested, as presented			<b>ACTION</b>
		Motion by _____ Seconded by _____			<b>( )</b>
<b>6:49 p.m.</b>	<b>5.0</b>	<b>CONSENT CALENDAR</b>			
	5.1	Approval of the regular Board meeting minutes October 8, 2024			<b>ACTION</b>
		Motion by _____ Seconded by _____			<b>( )</b>
	5.2	Approval of released warrants dated: October 3, 2024, in the amount of \$2,153,486.64 October 10, 2024, in the amount of \$248,625.91			<b>ACTION</b>
		Motion by _____ Seconded by _____			<b>( )</b>

**6:50 p.m. 7.0 PEOPLE TO BE HEARD**

7.1 Ratification of Facilities Use Agreement by The Central Valley Scholastics Chess Association for Use of Freedom Cafeteria for a Chess Tournament on October 26, 2024 ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**6:55 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

**7:10 p.m. 10.0 K - 8 ISSUES**

10.1 Approval of Signature Revision to Freedom ASB Account ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.2 Approval of Farmersville Jr. High School Fundraisers ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.3 Approval of CETA Conference on October 24-27, 2024 at Berkeley, CA ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.4 Approval of Tulare County Office of Education Cal Hope Grant Agency Agreement #250570 ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

10.5 Approval of Donation from Logistics LLC to Farmersville Jr. High School ASB Account ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:15 p.m. 11.0 HIGH SCHOOL ISSUES**

11.1 Approval to Align with Sequoias Adult School Consortium and Adoption of State Requirement for Minimum Credit ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

- |       |  |        |
|-------|--|--------|
| 11.2  | Approval of Farmersville High School Welding Students Field Trip to College of Sequoias Tulare Center on November 2, 2024                        | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.3  | Approval of Farmersville High School Key Club Field Trip to Veteran’s Parade on November 2, 2024 at Cutler, CA                                   | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.4  | Approval of Farmersville High School Spanish Club Field Trip to Six Flags Magic Mountain on Friday, November 1, 2024 (No School) at Valencia, CA | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.5  | Approval of Farmersville High School Band Field Trip to Six Flags Magic Mountain on May 9, 2025 at Valencia, CA                                  | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.6  | Approval of Farmersville High School Guitar Field Trip to California State University Sacramento on May 3, 2025 at Sacramento, CA                | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.7  | Approval of Farmersville High School/Farmersville Jr. High School Guitar Field Trip to Fresno City College on March 14, 2025 at Fresno, CA       | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.8  | Approval of Farmersville High School Guitar Field Trip to College of the Sequoias on April 12 or April 26, 2025 at Visalia, CA                   | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.9  | Approval of Farmersville High School Guitar Field Trip to Valencia High School and Six Flags Magic Mountain on May 17, 2025 at Valencia, CA      | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |
| 11.10 | Approval of Farmersville High School Key Club DCM to Plaza Park on October 27, 2024 at Visalia, CA   | ACTION |
|       | Motion by_____Seconded by_____   | ( )    |

- 11.11 Approval of Farmersville High School Key Club DCM to Plaza Park on November 3, 2024 at Visalia, CA ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 11.12 Approval of Farmersville High School Field Trip to Tulare Union High School on March 20, 2025 at Tulare, CA ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:20 p.m. 12.0 CURRICULUM**

- 12.1 Approval of 2024-2025 School Plans for Student Achievement (SPSAs) for Hester Elementary, Snowden Elementary, Freedom Elementary and Deep Creek Academy ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 12.2 Approval of ADL 5 (AVID District Leadership) Training on November 13-15, 2024 at AVID Center, San Diego, CA ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 12.3 Approval of Crisis Prevention Institute on November 7, 2024 at Wyndham Garden Fresno Airport, Fresno, CA ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 12.4 Approval of University of California, Merced Center for Educational Partnerships - Student Information Agreement ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:25 p.m. 13.0 PERSONNEL**

- 13.1 **APPROVAL OF CERTIFICATED PERSONNEL** (Item 13.1.1) ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.2 **APPROVAL OF CLASSIFIED PERSONNEL** (Item 13.2.1 thru 13.2.2) ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )
- 13.3 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL** (Item 13.3.1 thru Item 13.3.8) ACTION  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

13.4 **PERSONNEL ACTION REPORT** (Information Only)

13.5 Approval of After School Program Coordinator Job Description Title Change ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:30 p.m. 14.0 BOARD BUSINESS**

14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

**7:35 p.m. 15.0 BUSINESS SERVICES**

15.1 Ratification of Todd COMPANIES Services for Fire Hydrant Hydrant Water Line Connections, Located at the New School District Maintenance Facility Phase 1 Project (COP 6) ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.2 Approval of Freedom School NEW Multi USE Building Project Notification to Proceed with the Board's Approval on Requesting New Architectural Firms RFI (Request for Information) in Selection for this Site Project ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.3 Approval of Exemption from Required Expenditures Classroom Teacher Salaries ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.4 Approval of Budget Revision #2 ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:40 p.m. 17.0 FUTURE MEETING DATES**

17.1 November 12, 2024  
December 10, 2024

**7:45 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated reps:  
Agency Designated Representatives: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint  
(Gov. Code 54957)

OPEN SESSION \_\_\_\_\_ P.M.

8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated reps:  
Agency Designated Representatives: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

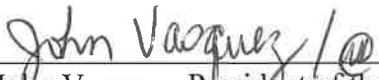
21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION  
(Gov. Code 54957)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

8:45 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**NOTE:** The Board reserves the right to change the order of the items on  
the agenda if such changes will expedite the conduct of business  
or provide convenience for those appearing before the Board.

  
\_\_\_\_\_  
John Vasquez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.